rsday, October 23, 1947

GI'S SPONSOR JNDAY SCHOOL

rshall, Baptist Press a very familiar one_ bright-faced children Loves Me," or learnses from a New Testarently bowing their , or listening intently tells them a story. It ust another class in hland's churches. But eir songs and memory lifferent language, an cessary for the teachstood, their meeting ain center instead of

tsche Suntag Schule," y school of record to 's in Germany. Herereligious education, Wiesbaden, Germany, his Bible school each small group the first ttendance has grown th to an average of truck loads of neat, nildren, ages five to into Wiesbaden from ages.

divided into three are plans for dividller groups to assist alizing the teaching. ncludes pictures and r quarterlies pubday School Board of tist Convention. Pfc. t, chaplain's assistne lessons into Gerthem to a few parats them on the picer literature is also erman for the childch child is presented t or Bible. "We canof our appreciation tist brethren of the Convention, for your k here in Germany," with the last order. twin brother, Her-N.M., have played a success of the school. ch the children like us Loves the Little My Heart," "In My gs A Melody," and

success of this first ther soldiers are orschools. And these ch indirectly many ne children carry to songs and stories d. "Train up a child nould go: and when shall have a better

God's servant, and You do not know me".

r of Mary, the father I heard as how she for me six times, if the Gospel once. It eart-and now I want

salvation". ught to a knowledge

friends and many be brought to a of Jesus-if only rn that held captive little girl.

CONCERN we need

The Baptist Kerord

"THY KINGDOM COME"

OLD SERIES-VOLUME 64.

NEW SERIES-VOLUME 27-NO.48

Jackson, Miss., Thursday, October 30, 1947



Shown above (left) Brother Peter; center, a group of Polish Baptists and Dr. J. D. Franks, Southern Baptist representative in center (sitting); and left Alexander Kurcin, executive secretary of the Baptist Polish Union. See article on this page Baptists In Poland for details.

RELIEF COMMITTEE REPORTS SAY BAPTIST CHANNELS BEST Hunger and Cold in Europe Make Quick Action Necessary

In view of the hunger and cold which millions will endure this winter in Europe, and in keeping with the action of the Baptist World Alliance to launch a campaign to feed and clothe one million people, President Louie D. Newton of the Southern Baptist Convention appointed an advisory committee to consider ways and means of enlisting our convention in helping to provide for these needs.

We therefore recommend the following:

1. We are of the opinion that the relief committee of the Foreign Mission Board of the Southern Baptist Convention has all authority vested in it that is needed to call upon Southern Baptists to support a worthy clothing campaign to meet this acute emergency.

2. We are of the opinion that the Foreign Mission Board would be justified in enlarging its staff to care for this emergency and charge the expense of collecting and distributing clothing to their regular relief program.

3. We believe that this clothing should be collected and distributed, through Baptist channels.

4. We are of the opinion that the program of relief proposed by the Executive Committee of the Baptist World Alliance is of such urgent importance as to call for the immediate attention of the Executive Committee of the Southern Baptist Convention.

Theron Rankin, chairman; James R. Bryant, R. Paul Caudill, Lawson Cooke, George B. Fraser, David M. Gardner, Clyde V. Hickerson, L. Howard Jenkins, J. B. Lawrence, Mrs. George R. Martin, Duke K. McCall, Marjorie E. Moore, J. O. Williams.

Germany In Desolation

By O. K. Armstrong, Baptist layman and national magazine writer

STUTTGART, Germany -(BP)-Back and forth over war-devasted Germany I have gone, for several weeks, making a survey of relief needs of these defeated people, for the Committee of Relief Agencies.

Here is one of the saddest situations in all the history of mankind. Books could be written about Germany's postwar misery. Every city in the land, except three or four university towns, lies in ruins, some of them almost wiped off the map in the "pattern bombing" that shattered and burned the buildings, block by block. About 30 per cent of all the people are home-

less. All are living on a starvation diet. They go out in great swarms to the fields, to dig about in the hopes of finding some roots or potatoes left from the harvest. Everywhere there is distress, sorrow, and despair.

Unfortunately the process of en-(Continued On Page Two)

was impressed with the general high

Baptists Of Poland

quality of Poland's younger religious leadership. They seemed to be a group of earnest, hard-working men and women, who realized that they have stupendous task before them in the reconstruction of their badly demoralized and disrupted church life.

By J. D. Franks

During my recent visit in Poland I

On my way from Copenhagen to Warsaw it was my privilege to be associated with a group of 14 Polish pastors, laymen and women who had also attended the meeting of the Baptist World Alliance. They were on their way home.

In that group were several of their trusted leaders. Among them were Mr. Alfred Kurzawo, president of the Baptist Thelogical Seminary, at Malbrog, and Mr. Alexander Kircun, executive secretary of the Polish Baptist Union. Both of these men are comparatively young. Brother Kurzawa was in America at the outbreak of the war. He made use of the seven years he was stranded in America. He graduated from Crozer and did his residence study for his doctorate at Union Theological Seminary, New York. Brother Kircun is a vigorous Baptist layman. He gives his full time to the Baptist work in Poland.

Poland falls within the purview of Northern Baptists' special responsibil-(Continued On Page Two)

Church Leaders, has your church made plans to send the Pastor to the meeting of the Mississippi Baptist Convention in Jackson, November 17-19. He ought to attend by all means. See to it that the church

Circulation This Week 58,757 We Need 491 To Reach The 59,000 Mark

Mississippi College To Have Homecoming November 8

Clinton, Miss. Oct. - Homecoming for former students has been planned at Mississippi College at Clinton for November 8 according to President D. M. Nelson. The exercises will begin at 2 p. m. with a program of interest to all visitors and friends of the college with features by the band, choral choir, introduction of new faculty members and a report by President Nelson on the present and future plans for the building movement.

A business meeting of the Alumni Association will be held in the chapel at three o'clock followed by inspection of the new buildings and a social hour. Attorney Wesley Miller of Rolling Fork, President of the Alumni Association, will preside at the business

At seven o'clock, the students will have a "Pep Meeting" and student stunts on Provine Field directed by "Rabbi" Olander, head cheerleader, and at eight o'clock the main feature of the day will be a football game between Louisiana College and Mississippi College. All former students and friends of the college are cordially invited to take part in this annual homecoming celebration.

CARPENTER REPORTS ON SPECIAL WAR MISSION

There is no evidence of a general spiritual awakening in Germany," states Dr. Alfred Carpenter upon his return with a group of ministers, from a 35-day tour of Germany, Austria, Italy, and Switzerland.

Traveling by special mission aircraft, the ministers, guests of the War Department were privileged to confer with General Clay and those in charge of our military government in Germany, as well as the national leaders in the other countries visited. They observed every activity affecting our occupational forces Contacts were also made with the civilian population. Valuable information was available as they touched every area of civilian life in the four countries.

Military Personnel Our forces have effectively discharged the duties of an occupying army. While there are rough spots to be found, fade into insignificance in view of the over-all picture. I was amazed that so much has been accomplished by so (Continued On Page Two)

Headquarters Building Purchased In Washington

Dr. W. O. Lewis, Executive Secretary of the Baptist World Alliance and Dr. M. Chandler Stith, Executive Secretary of the District of Columbia Baptist Convention, announced the purchase of a building to be occupied jointly early in December. Located at 1628 16th Street, N. W., the new Baptist Headquarters will occupy the former home of Captain John Rufus Edie, of the Navy, who conveyed the building at his death to the St. John's (Continued On Page Two)

CARPENTER REPORTS ON SPECIAL WAR MISSION

(Continued From Page One)

few in such a short period. There is dire need for mature men.

Some distressing immoral conditions were witnessed. This is recognized by those in charge, and measures are being taken in an earnest effort to correct same. Special Services should be given sufficient apppropriation and personnel to create an additional number of what is termned "Class A" service clubs, due to the Red Cross discountinuing their service in this field. At least one club in each outfit, referred to as Unit Clubs, Command Clubs, of "Class B" clubs should be placed under direct control and supervision of Special Services. This is necessary because in some outfits the men have available to them only the dance hall of beer parlor type club. A large number of men object to this cheap demoralizing type of pastime. They would choose the better if available.

Chaplains should be granted a larger part in the planning and promoting of the German Youth Movement. This program lacks moral content and definite religious emphasis. That, chaplains be allocated sufficient transportation at their own disposal, not merely motor pool privileges. Chaplains must not be hindered in their varied and important ministry by lack of sufficient transportation. Additional chaplains should be made available in the European Command. The Chaplain is one of the most important liaison mediums between military and civilian population. Some chaplains should be assigned to this specific task.

Politically

We are faced with the reality of a divided Germany. By repeated action the Soviet Government has defined the course it intends to pursue. This course the democracies, especially the United States, cannot follow nor participate in. The western powers have not been successful in working out a plan of cooperation with the Soviets to revive or reconstruct Germany politically. Democracies should immediately define and declare the policy they plan to pursueand pursue it.

That, peace treaties be drafted at earliest possible date. If the Soviet Government will not co-operate with the democracies, then proceed without them. Delays are distressing to morals and dangerous to security. The United States should promote an aggressive radio program with sufficient coverage to propagandize our viewpoints on national and especially international issues. The Soviet program is now broadcast to six continents, 260 hours per week, in 30 lang-

Economically

The masses of population were anxious to work their way out of the chaotic circumstances. Especially in Germany the people were busy. Seemingly every foot of tillable land was in production. Yet Western Germany cannot feed her population. An undernourished and diseased population is detrimental to production. Industry must be restored, withour military potentialities to the point of balance between export and import. It is either restoration of industry or continue to feed the people, as a relief measure, at expense of the American tax-

German (Europe) cannot depend upon the United States to feed her hungry nor to continue to dole out dollars to restore her economy. We must help Germany to help herself.

Democratization

This is a most difficult task when viewed at close range. Germany has had centuries of anti-democratic teaching and program. The German mind today is suspicious and rebellious to any type of high pressure methods. The Nazi program was high pressure. The people believed in it. It has failed. As so many leaders said, "You can't cram democracy down their throats." Therefore, our leaders have promoted a program of teaching democracy by observation and participation.

The German Youth Movement, as en-

couraged by our forces, is centered in recreation, camp life, and discussion groups. It is rapidly gaining in popularity and following. In my opinion, the whole program is too short-ranged, too indirect

Displaced Persons

The D. P. camps were well supported and governed. The camps of Baltic people were outstanding in government, industry, and sanitation. These people would rake desirable neighbors in the United States.

The Jewish camps revealed more idleness and especially restlessness. This continued camp life is demoralizing to any people.

Religion

The peoples of Europe are religiously disillusioned. The fundamental problem in Germany is spiritual. When the war closed it rather checked the movement to dechristianize Europe, especially Germany. Church leaders state there is a slight increase in church attendance, but no evidence of a general spiritual awakening. The masses are religious in form, worshipping objects and things. They lack the individual faith in a living God.

All church groups need material help to restore their buildings, rehabilitate their ministry, and re-establish their literature. They are working heroically in face of handicaps. Their supreme need is spiritual power which only God can

Our Military Government should definitely discourage the agelong practice by which the machinery of state collects taxes for the church organizations.

HEADQUARTERS BUILDING PURCHASED IN WASHINGTON

(Continued From Page One)

Episcopal Church of which he was a life-time member.

The purchase price of \$100,000 is being raised by the District of Columbia Baptist with the help of other Baptists scattered all over the nation. Located on 16th Street, just ten blocks north of the White House, the new Headquarters building will provide adequate housing for all the Baptist offices including those of the Public Relations Committee of which Dr. Joseph M. Dawson is the Executive Secretary.

With the formal moving of the offices of the Baptist World Alliance to Washington at a service held recently at the First Baptist Church, during which President Harry S. Truman spoke, Washington has become even more strategic in the Baptist Life of

By underwriting the purchase price of this new building, American Baptists will be supplying adequate facilities for the Baptist World Alliance to serve our sixteen million Baptists scattered throughout the world.

GERMANY IN DESOLATION

(Continued From Page One)

forcing the so-called "Morgenthau Plan" has been turned over to former race "persecutees," who wreak vengeance upon the people in a manner to make a true American blush with shame. Practically no industries are allowed, under the theory that "war material" might again be made, although obviously it would take a generation just to cart away the rubble. The result is that there are crowds of idle men and youths everywhere, with the vicious strain that enforced idleness produces.

I am convinced that vengeance is never profitable; always it is destructive. Always it lays the basis for future conflicts. And no people can degrade another people without themselves being degraded. Dr. Lewis, Dr. Bell, and others who have studied the Baptist situation in Germany unanimously recommend that we extend

BAPTISTS OF POLAND (Continued From Page One)

ity in Europe. Northern Baptists have hove done and are continuing to do a very constructive work in several European countries. They have to able men who give their full time to the general supervision of their work here.

Swedish Baptists are doing a splendid relief work in Poland. Everywhere I went I found their projects well-planned, well-provided for and under competent

I must tell you this story of "Brother Peter." He lives in a small village in the Masurian district. I had heard of "Brother Peter's" splendid work as a soul-winner and lay preacher. He was converted five years ago from the Roman Catholic faith and has become an ardent lay-evangelist. Last year he won 23 people in his village to Christ, baptized them and organized them into a Baptist Church which now meets in his home. Here he has fitted up a very nice chapel where he holds worship services regularly every Sunday morning and evening, and a Bible study service on Wednesday evening. Peter is a fisherman. I visited him at the lake where he plies his trade. I found him a happy, smiling, radiant Christian.

When asked if he needed anything, he replied that he needed very badly Bibles, New Testaments, and Scripture leaflets in his work. I inquired if he needed anything for himself. I saw he had a family of five to support, and only a few fish hooks, lines and a boat with which to earn a livelihood. After a moment's hesitation he replied that he could use a fishing net to a good advantage. That would enable him, he said, to put more money into his work and to have something in addition with which he could help his less fortunate neighbors. Then, laughlingly, he told the story of how the Lord helped him out when he was in a tight place. He needed some extra money for a special baptismal service which he was to conduct at Lake Side. He asked the Lord to help him out with his financial problem. On the day before the scheduled special service he had a phenomenal catch of 80 kilos, 160 pounds of lovely lake trout. That brought in the required extra funds. Then I throught of another man whose name was "Peter" and of the miraculous "multitude of great fishes, a hundred and fifty and three," which he landed by the help of

Eastside W.M.U., Rankin, **Elects Officers**

The Woman's Missionary Union of Eastside Church, Rankin County, recently elected the following officers: President of W. M. S. Mrs. Douglas Izard: firse vice-president, Mrs. L. S. Polk; second vice-president, Mrs. J. L. Poindexter; young people's director, Mrs. Eva armstrong: recording secretary, Mrs. George Phillips; corresponding secretary, Mrs. Bill Bass treasurer, Mrs. Shelton Herrington; community missions chairman, Mrs. A. J. Jones; G. A. counsellors, Mrs. Eva Armstrong and Mrs. C. H. Mixon; Y. W. A. counsellor, Mrs. L. S. Polk; Mrs. P. W. Bullock and Mrs. R. E. Sanderford.—Mrs. George Phillips.

to our brethren here the hand of helpfulness-quickly, before it is too late. To avoid starvation during the coming winter months, large gifts of food must be had. Clothing of all kinds is imperative. Medicines, particularly for the aged and the young, are urgently needed.

One Baptist pastor, who lost half his family, his home and his church house in the bombing, said to me, "We still have faith in American Baptists; in their sense of justice and brother-



"Cover girl" for the Thanksgiving number of Southern Seminary, is three-year-old Judy Kaye Dowdy, daughter of Rev. and Mrs. Buren A. Dowdy, of Beckley, W. Va. Judy's father, a second-year student at the Seminary, is educational director of a church near Louisville.

In a housing environment in which "No Chlidren Allowed" is the almost universal policy of landlords, Judy is fortunate, along with her little sister, Brenda Gay, aged one, in being among the one hundred children living on the Seminary campus, in Judson and Rice halls. Incidentally, large numbers of ministers are having to forego training at Southern Seminary because of the shortage of housing facilities.

Mississippians Sail From N. O. For China

The Rev. James Foster and wife sailed October 24 from New Orleans on the freighter John B. Waterman for mission work in Central China. Mrs. Foster is the former Miss Zelma Van Osdel of Pascagoula. They were married the past July.

Both of these young people are graduates of Mississippi College. Mr. Foster obtained his Master of Theology degree from the Southern Baptist Theological Seminary, Louisville, Kentucky, in May 1945, and until recently was pastor of the Pleasant Hill Baptist Church near Springfield, Tennessee. He sings well and plays both the xylophone and the accordion. They are shipping these instruments to China for their mission work.

Mrs. Foster graduated from the WMU Training School, Louisville, Kentucky, in the spring of 1946 with the Master of Religious Education degree.

For some months after the Fosters reach China, they will be occupied in the study of the Woo dialect of the Chinese language.

In New Orleans the Fosters were guests of Dr. and Mrs. Roy Beaman and Dr. and Mrs. E. N. Patterson of the New Orleans Seminary.

Friends in the First Baptist Church, Jackson, and First Church, Pascagoula, where these young people have held memberships, gave considerable funds for the purchase of household furniture and other things which they cannot so readily find in China. They will be on the boat with Dr. and Mrs. Clifton Harris, other recent appointees of our Foreign Mission Board for work in China

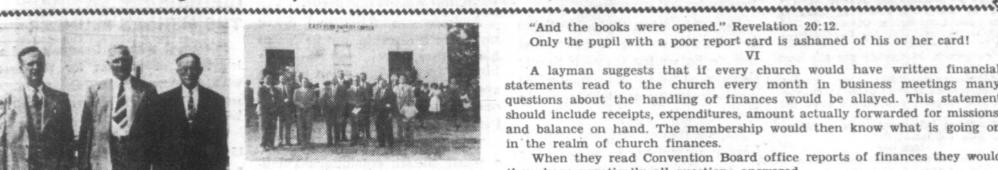
Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12



Preachers present at the Dedication Service, Mission Hill Church, October 5 are: W. P. Sandifer, Wesson; Jack Bridges, Atlanta, Ga.; J. B. Hemphill, Brookhaven.



Preachers attending the Mississippi Association at East Fork Baptist Church, October 9 are: Sam W. Waggener, Phil J. Walker, A. A. Ward, Chester M. Savage, G. E. Wells, Lewis V. Wells, Roy R. Brigance, H. J. Mc-Cool, R. N. Trapnell and Elton Barlow.

Monday night of the Convention is State Mission night. A great electrically lighted map of Mississippi will be used in making a unique presentation of State Missions. Indians helped by State Missions will sing in their own language. Chinese helped by State Missions will sing a hyman in the Chinese language. Negroes helped by State Missions will sing. There will be other interesting features. We would like for every pastor to see if his church has ever been helped in any way by State Missions. He will be given an opportunity to report it. Tell it for the sake of a great department of work set forth by Jesus in Acts 1:8.

If all Mississippi Baptists would read the 31 chapters of Proverbs before we come to the Mississippi Baptist Convention, First Baptist Church, Jackson, November 17-19, Monday evening through Wednesday evening, we dare say a spirit of Christian love, righteous ethics and an attitude of the Christian gentleman would prevail throughout. Some real issues are to be faced, centering mostly about the institutions, as usual. We must not fail them! They must not fail Christ in purpose and service!

Some churches have not gotten beyond "war department" references to the choir. Some denominations haven't gotten beyond institutional aches and pains. Some are growing pains for which we may be thankful! Some may be

selfish which we regret!

All the work of Christ may be transacted in the Spirit of Christ if we have that spirit! The Bible says the Lord hates "he that soweth discord among the brethern." Proverbs 6:16-19. I have never read where that has been voided

Then, let us camp by the Cross of Jesus until we have Him — then we will have His spirit. Isaiah 53. John 19. Psalm 22. We will then stop stumbling over the details and head out towards a lost world!

"Let others see Jesus in you!"

Our brethren in Convention need to remember the importance of using wisdom from above in setting up Co-operative Program allocations. There is nothing inherently wrong with the Co-operative Program. Some percentages need to be changed and will be changed. We have heard more criticism than usual of the allocation in a couple of spots this year. Manipulation, meetings, and so on will not satisfy the people of Christ. Fair dealing and consecrated common sense will.

Question: What is the best way to get some financial aid to help in paying for a new car for J. J. Cowsert and other mission workers at Rio De Janerio, Brazil?

Answer: Brother Jack Cowsert is Business Manager of our big Baptist Publication Society in Rio. We have 87,000 church members in Brazil. Miss Minnie Landrum, and Dr. W. E. Allen, all three Mississippians will, along with all our missions there, be benefitted. They need the new auto. I rode in the old one last year and it was well worn! A nation does not win wars by sending out ill-equipped armies. Christ's soldiers deserve the best. Now the answer individuals might designate monies for this purpose through their churches. Such monies will be sent through this office and forwarded for the above object! Your secretary and family are making such an offering!

Here at the Bookkeeping Department we are running into some problems in having listed some general association churches among our own. Reasons are twofold, first, we get contributions from them and they MUST be listed somewhere to make our records correct, and second, some do not use, or do not fully and correctly fill out, the pink remittance blank (we furnish them free of charge upon request) giving the association to which the church belongs. We have just witnessed records where the wrong associations were listed by the senders - good and intelligent men too.

We should be happy they are supporting the work of Christ regardless of some recording technicalities.

Use and fill out properly and fully the remittance blanks - send them in with the Lord's money and we will see that the records are properly kept. When a new church is born, give us the needed information as to pastor,

treasurer, etc.

When a church dies - don't let it die - tell us and we will go into mourning as we remove the name from our records!

"And the books were opened." Revelation 20:12. Only the pupil with a poor report card is ashamed of his or her card!

A layman suggests that if every church would have written financial statements read to the church every month in business meetings many questions about the handling of finances would be allayed. This statement should include receipts, expenditures, amount actually forwarded for missions, and balance on hand. The membership would then know what is going on in the realm of church finances.

When they read Convention Board office reports of finances they would

VII

then have practically all questions answered. It is the King's Business!

Brother Jake Murphy, beloved pastor, speaking on the Co-operative Program at the Lebanon Association said, "it is missions or munitions until Jesus comes. Calling a church missionary does not make it so. It is missionary only if it is missionary. We hear that 600 of our churches gave not one penny for all the work of Christ through the Co-operative Program for a given period. Are the pastors of these churches missionary? Are the deacons of these churches missionary? The dollar mark and soul winning, missions, the Co-operative Program are all one. Blessings will then flow!"

Bolivar County Association churches are 100 per cent in contribution through the Co-operative Program. This is the ninth association to register 100 per cent. We congratulate the Convention Board member, the pastors, and the churches. Several other associations are just about ready to report

We are also delighted over word just coming that Gulf Coast and Panola Counties are 100 per cent in Co-operative Program contributions. That makes eleven associations 100 per cent with others ready to come in. Why not make

Warren County Association, our newly formed group, is 100 per cent in churches contributing through the Co-operative Program. Neshoba County Association rings up 100 per cent in the same line. Doxology!

IX LAST WEEK OF OUR LORD'S MINISTRY AND HIS CRUCIFIXION

In some ways the last week of the ministry of Jesus on the earth must have been the greatest week in the history of the world. The week begins Friday afternoon at the home of Mary, Martha, and Lazarus, and ends a little over a week later with His ascensions from the Mount of Olives.

This last week is as great above other weeks as a century is above a second; as a river is above a rill; as a continent is above a corner; as the Bible is above

other books.

In this last week - we have the music of all choirs; the quietness of the deep still pool; the veil behind which scorners dare not go; continents on which roses and lilies unroll their ruby hearts and white bosoms; all the sunshine of all the centuries; blackest darkness; love of God; hate of Hell; scent of flowers; stinch of malice; blow of hardest hammer; wail of weeping women; sob of sorrowing ones; sound of the traitor's kiss. With apologies to Dr. Robert

A week in which Jesus shows limitless love for His own - John 17; a week in which Jesus rebukes Judas for his penuriousness, and under the sting he goes out and bargains - rebukes him over "last" oil; oil running down over the body of Jesus as the dews of heaven; as tears of angels; were the 300 of the Thermopylae wasted? Dead of 1776? Stephen? Paul?

Two schools of thoughts as to day of Crucifixion — maybe three.

Let us feed our hungry hearts upon him; He is the bread of life; the water of life; He is the strength of life.

One-fourth of Matthew; one-third of Mark; one-fifth of Luke; and threesevenths of John are given to the terms of this last week in the life of Jesus. Every church would do well to study at least once a year the events of this

Read John 11:55 - 12:1; 12:9 - 11. All eyes are upon Him. Lips are asking, "What will he do?" The Passover is a time of tumult when religion and patriotism ran at fever heat. Said some, "The time has come for Him to declare Himself - will He rescue the Jews." These were the combustibles into which he threw the light of His life. There were those who loved Him devotedly. Some would die for Him. Many of these were the common people. Some came out of curiosity to see Jesus and to see Lazarus who had been raised from the

There were the Pharisees and the Chief Priests stalking Lazarus and stalking Jesus. These two stood in their way. They were willing to commit murder to get them out of the way. As vultures seeking carrion they had deep waiting for Jesus to make a mistake that they might accuse Him. Jesus made no mistakes. Then they resorted to cunning and falsehoods Sometimes such may be seen in religious life today.

To be Continued

DES MOINES, Ia. -(RNS)- Children attending private or parochial schools in Iowa cannot be transported to their classes in public school buses, the State Supreme Court ruled unanimously here. It added that no United States constitu-Monal issue was involved.

BROOKLYN, N. Y. -(RNS)- An evangelistic program for the local church was outlined at the 140th annual meeting of the Baptist Missionary Convention of the State of New York here by the Rev. William Ward Ayer of Calvary Baptist church, New York City.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss.

A. L. GOODRICH Editor Subscription: \$1.50 a year, payable in advance.

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Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives — Jacobs List, Inc., Clinton, S.C. Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

Christian Commandos Needed

During our trip to Europe we visited Kettering, the site of the organization of the missionary society that sent out William Cary and where Andrew Fuller had a notable ministry of 32 years.

In reading the history of that great church we were impressed with the fact that not only the pastors but laymen had a large part in the church work.

In Italy, Rev. E. R. Paschetto told us of his work around Turin and how that large numbers of laymen carried on where preachers were not available.

A recent article in the Baptist Review tells about Christian Commandos. Such tactics might well be practiced by Mississippi Baptists. But read the article from the Baptist Review which is printed below:

News comes from England concerning what are called "Christian Commandos." These are laymen and preachers who are making a direct attack upon evil by going boldly into breweries, cafe, moving picture theaters, docks, and market places, and preaching. Such boldness, of course, attracts much attention, and many sinners have been convicted of their evil ways. "May God bless them," comments the Watchman-Examiner, and continues, "It is about time that the Christian church put on its robes of militancy and carried the gospel where it ought to go-that is, among the masses. We have robed Christianity in such austere and dignified pretensions that vast numbers of churches in this country never pay heed to the needs of the masses of people who pass them by."-Baptist Review.

Holiday Is Hard Up

For years we have rejoiced in the fact that no liquor advertisements were accepted by the Curtis Publishing Company, publishers of the Saturday Evening Post, Ladies' Home Journal, the Country Gentleman and Holiday.

Recently we read with great regret that Holiday, published by the Curtis Publishing Company, has decided to accept liquor advertisements.

Does this mean that advertising is so hard to get that Holiday must turn to liquor for support! Surely there must be enough worthwhile goods to use the available space in Holiday.

Liquor money is blood money. Liquor advertising is not paid for by the distillers. They are only agents. Much of the money is provided by hungry children, pale faced wives, broken homes, dead autoists (wrecks caused by drink), ragged children, shabby homes, broken bodies and shortened lives.

Holiday and the Curtis Publishing Company must be hard up indeed to accept this kind of money.

The Saturday Evening Post, the Ladies' Home Journal and the Country Gentleman have done? well without whiskey money, why not Holiday?

A Prediction: It won't be long before other Curtis publications let the lure of the devil's dollars seduce them into advertising liquor.

We urge every reader of the Baptist Record to write at once to: Mr. Ted Patrick,

Editor Holiday Magazine, Independence Square, Philadelphia 5, Penn.

And state that liquor ads are offensive and that the former high reputation of the Curtis Publishing Company will be hurt by such advertising.

And ask every neighbor to do likewise. The liquor gang writes, works and talks for their side. The drys usually do nothing until the horse is stolen. Let's try to lock the door before the horse is gone. ALSO DO IT NOW.

How Important Are You

A recent report by the then Secretary of War, Robert P. Patterson opens our eyes to how near the Allied forces came to defeat on D-Day on the Normandy beaches. Speaking on the anniversary of the Normandy invasion he said, "Until the official report reached my desk I did not realize that we had come very close to failure. Now, in retrospect, the victory seems almost like a miracle".

In the worst hour of the invasion victory was saved by 600 men fighting against terrible odds. What if they had been cowards or had failed in this supreme test.

Six hundred men stood true and near failure became priceless victory because of their faithfulness.

Just as victory on the Normandy beaches depended on a few so do spiritual victories. We may look upon ourselves as small, weak and of little importance, but God can take the weakest efforts of consecrated Christians and turn them into worthwhile deeds.

Andrew was quiet and never noted for leadership, but he found his brother, Peter, and "brought him to Jesus." And when crowns are passed out Andrew will have one just as glittering as the one Peter receives.

That Sunday School teacher in a small church teaching a small group of children should not think the task or opportunity unimportant. In the class may be another Spurgeon or Truett.

Because the church is small or the audience few is no reason the preacher should not do his best. In that audience may be the very person God wants for some great task in the years to come.

The weakest Christian is important in God's eyes and the smallest task merits our best effort.

__BR___

In A Rut

A few days ago we heard a progressive pastor make a remark that impressed us. He said he studied his bulletins from time to time for months passed, and made a studied effort "not to get in a rut." He commented, "It is easy for preachers to get in a rut before they know. . . . And if they don't keep on the alert, they never will know it."

Remembering that someone once remarked that a "rut is just a long shallow grave," we believe this young pastor might be on the right trail to a refreshing and vigorous ministry.

It is hard to escape the drag of. the hum-drum in any sort of sustained effort. This preacher declared that if he found he was following the same set order in his worship servives for several straight Sundays he studiously changed it. Sometimes he has the offering taken at the close of a song, with the congregation standing. Again, he has the offering at the end of a responsive reading, when the people are standing. We knew another dynamic pastor who occasionally had the offering as the last item of the worship hour, just before the people departed. There are other ways to vary worship periods.

The Baptists do need to be careful lest they "get in a rut" and become so bound by forms that the little folks will think things cannot be done except one way. It is a good sign when pastors are on the alert to study their own actions and search for signs that warn of being "set in their ways."

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

THE BISHOP'S BLUNDER

It seemed that all Denmark had a heart full of welcome for the first world-wide Baptist meeting on Danish soil. Did we say "it seemed that all?" Well, it only seemed so.

The Bishop of the State church blundered; and his blunder revealed a carefully guarded secret and answered the age-old question, "What's dead in Denmark?"

It came about as follows: The registrations came in in such numbers as to make plain that the central committee would need additional auditoriums and halls for meetings. In distress, the committee turned to the Bishop of the State church, requesting the use of one or more of the many cathedrals in the heart of the city. The request was denied. The Baptists joined the central committee in trying to protect the Bishop, but reporters sniffed that there was "something dead in Denmark." They began to dig and did not stop until they uncovered the Bishop. But the Bishop came up with an explanation hoary with age. There is a law on the statute book, dating back to 1525, forbidding Baptists to worship in Lutheran churches

The Bishop's blunder didn't do the Baptists any harm, but certainly did not do the Bishop any good. We were informed that every paper in Denmark, except one, gave first page space to the Bishop's refusal, and called it "narrow, un-Christian conduct." One reporter said he was through with the State church forever. A professor in the Copenhagen University announced through the press that he would attend the national council and move to revoke a law that reflected on the character of Denmark.

We would assure the fine people of Denmark that Baptists duly and truly appreciated their warmhearted hospitality. Baptists have the deepest sympathy for the people within and without State churches everywhere. Every State church on earth is a spiritual monstrosity; a dead weight about the neck of democracy, and a curse to civilization. Baptists of America paid in blood and sweat and tears to break the fetters, and throw off the yoke of the State church. We are irrevocably committed to scriptural principle of complete separation of Church and State, wherever the name of Christ is called around the encircling globe. The Baptist Standard.

Joe Abrams Returns To Shuqualak Church

The Rev. Joe Abrams of Columbus, who has been Associate Director of the Training Union Department of the Mississippi Baptist Convention for the past year and a half, has accepted a call to return to Shuqualak as pastor of the Baptist Church.

He will begin the pastorate on December first—a post which he filled before taking over his duties with the Training Union Department.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13c and 15b:
"Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL."
Our Motto: "Ask the people, they'll subscribe."

NEW CHOCTAW ASSOCIATION

New Choctaw Association, the only Indian Association in Mississippi met with Mt. Zion Church, Oct. 16-18.

Officers elected were: Moderator, Rev. B. D. Isaacs; Vice-Moderator, Rev. J. C. Allen; Clerk, Wille Isom; Treasurer, John Chitto.

The host Pastor was Rev. J. C. Allen. The church would be an honor to any community. It contains an auditorium and several Sunday School rooms.

While the Association met in the church auditorium, the women held their WMU meeting in one of the Sunday School rooms.

I was cordially welcomed and given sufficient time to speak on the Moderator's assigned subject, "One Million Tithers."

ALFORD BRINGS LIST

Having had experience with the EVERY FAMILY Plan at Mt. Olive and Harperville, Rev. L. R. Alford who serves Steel Church in connection with Harperville, lost no time in leading these good people to adopt the EVERY FAMILY Plan. To be certain that the list arrived safely, he brought it in person, with instructions to send the monthly bill to the Church Secretary Mrs. Paul Sanders.

Baptist Record Readers in Scott County are now lister as follows: Steel, 24; Bethelehem, 24; Branch, 3; Clifton, 57; Coopersville, 11, Forest First Church, 186, Goodhope, 42; Harperville, 63; Hillsboro, 3; Homewood, 21; Hopewell 26; Lake, 41; Liberty, 1, Line Creek, 4; Ludlow, 44; Morton, 100; New Hebron, 31; Oak Grove, 15; Pleasant Ridge, 12; Pulaski, 18; Ridge, 26; Sardis, 16; Springfield, 72.

LOCUST HILL IS NO. 875

Another Pontotoc County Church has been added to the EVERY FAMILY List of the Baptist Record.

Locust Hill becomes 875 on the growing list of churches that have adopted the Popular and Progressive EVERY FAMILY Plan of the Baptist Record

Rev. W. C. Bryan is Pastor and W. W. Little is Treasurer.

Baptist Record readers in Pontotoc County are listed as follows: Locust Hill, 22; Algoma, 1; Cherry Creek, 50; Duncan Creek, 4; Ecru, 6; Endville, 27; Furrs, 32; Longview, 71; Pontotoc, First, 171; Randolph, 2; Shady Grove, 1; Toccopola, 33; Toxish, 27; Troy, 1; West Hights, 20; Zion, 20.

PONTOTOC COUNTY ASSOCIATION

Algoma, where I was once Pastor, was host to the Pontotoc County Baptist Association. Rev. L. F. Hair is Pastor and it was a joy to see the many improvements which have taken place SINCE I LEFT. The dinner was the kind the Algoma folk know how to prepare - Al.

Dr. M. L. Shannon was elected Moderator; Rev. L. F. Hair, Vice-Moderator; T. M. Wingo, Clerk; and Dr. M. L. Shannon, Treasurer.

The sermon by Rev. James C. Monroe, Pontotoc Pastor, and the address

on Associational Missions by County, Missionary, Rev. R. B. Patterson were outstanding.

As the Association met in the county and church where I formerly was pastor, it was like a home-coming. It was a joy to meet and greet many friends of former years.

I was given a choice place and sufficient time on the morning program to present both the Baptist Record EVERY FAMILY Plan and the State work. Algoma, our former pastorate, hearing that I was coming adopted the EVERY FAMILY Plan the Sunday before. (Editor's Note: The list has not arrived but it will).

Pontotoc county now has subscribers listed as follows: Algoma, 1; Cherry Creek, 50; Duncan Creek, 4; Ecru, 6; Endville, 28; Furrs, 32; Longview, 71; Pontotoc, First, 171; Randolph, 2; Toccopola, 33; Toxish, 27; Troy, 1; West Heights, 20; Zion, 20.

PEAR RIVER ASSOCIATION

Pearl River Association met with the Juniper Grove Church, Rev. D. W. Smith, Pastor.

All officers were reelected. They are: Moderator, Rev. J. Harold Jones; Vice-Moderator, J. F. Chastain; Clerk, Otis Smith; Treasurer, P. G. Stewart.

This is one of the few Associations where the reports were well prepared and not simply read word for word as sent out by the various organizations.

The Baptist Record was given a good place on the morning program and several people promised EVERY FAMILY list in the near future. Preceding my speech, Rev. Tom L. Pfiefer made an excellent report on literature and publications.

Many spoke favorably of the Association Sermon by W. T. Johnson.

The Baptist Record now has readers in Pearl River County as follows: Bethel 61, Carriere 4, Derby 1, Goodyear 84, Harmony 35, Juniper Grove 76, McNeil 1, Napoleon 33, New Henley Field 40, New Palestine 32, Nicholson 48, Ozona 10, Picayune, First 273, Pine Grove 71, Poplarville, First 165, Roseland Park 35, Spring Hill 1, Union 45, West Union 2, White Sand 12, West Poplarville 13, Crane Creek 1.

NESHOBA ASSOCIATION

Pastor E. E. Fairchild and Old Pearl Valley Church were at their best in entertaining the Neshoba Association. The dinner was the kind for which Neshoba is noted.

Officers elected were: Moderator, Rev. Ivor Clark; Vice-Moderator, Rev. E. E. Fairchild; Clerk, E. J. Moorhead; Treasurer, E. S. Cole.

The associational sermon was preached by Rev. H. D. Hawkins and it was one that should be heard by every Mississippi Baptist.

Every church except two had made contributions to the cooperative program during 1947 and these two did so at the Association making Neshoba County 100 per cent.

Record readers in Neshoba County are now listed as follows: Bethsaida 16, Black Jack 29, Bluff Springs 1 Choctaw Indian 350, Coldwater 48, County Line 2, Cross Roads 4, Deemer 6, Dixon 27, Emmanuel 19, Good Hope Hope 49, Hope 35, Laurel Hill 11, Linwood 12, McDonald 3, Neshoba 55, New Harmony 29, Oak Grove 19 Philadelphia, First 313, Sardis 29, Spring Creek 25, High Hill 28, Pearl



The Meaning Of The Tithe To The Baptist Student Union Department

Chas. W. Horner, State BSU Secretary
God's Word says, "The tithe is holy
unto the Lord"; therefore, the Baptist
Student Union considers the tenth of
one's income to be sacred and not to
be used in any way save for the promotion of the kingdom of God.

Jesus Christ and his followers - the writers and characters of the New Testament - seem to have enlarged upon the Old Testament conception of giving. Whereas orthodox Jewry by strictly practicing tithing oftentimes intimated that one's complete obligation to God in the matter of giving of one's material possessions was accomplished, Christ and the teachings of the New Testament indicate that the Lord expects not simply one-tenth but ten-tenths of one's money or possesssions to be used for His glory and for the advancement of His cause. In other words, the Bible clearly teaches that not only is the Christian expected to tithe — and Malachi 3:8 still applies to the non-tithing Christian -; but that God expects the Christian to further the cause of Christ with every

cent of his ten-tenths, whether it be spent on himself or others. This principle of giving is based on the irrefutable fact that God is the owner of all things and that we as His children are merely stewards whom He has entrusted with some of His possessions.. The BSU Department is trying to lead college students - and others too - to recognize God's ownership of all that they have, and that He expects them, because of their gratitude to Him, to be faithful stewards of His manifold blessings. Actually, one gives in proportion to his love for God and for His cause.

Just recently, Wayne Coleman, of Mississippi College, our State BSU President, appointed a new member to our State Council. He is Bob Price, a student at Ole Miss, and his title is State Stewardship Chairman. It is Bob's task to lead our students to become tithers, then to give beyond the tithe, for it is significant (isn't it?) that you rarely ever see a tither who doesn't give more than the tithe.

Madison Baptists Begin Building

J. M. Spain, Jackson Architect, has designed the proposed new church building for the Baptist congregation in Madison, Mississippi. This building includes an auditorium, educational facilities and a basement. A new plot of ground has been purchased and the first building material has arrived and construction has already begun.

A goal of \$3,000 has been set for the first Sunday in November and the finance committee is working to make the objective possible. B. L. McMillan, chairman of the committee, is receiving many contributions from many former members and interested friends. The membership of this church is very small, less than 75 resident members, and any contributions from friends would certainly be appreciated.

A letter to each member of the church will be sent out soon explaining financial needs and urging everyone who has not payed his or her pledge, to do so as soon as possible.

Any offerings will be greatly appreciated and you can send them to Mr. B. L. McMillan or to Mrs. J. A. Wooten, president of the W. M. S.

MISSISSIPPIANS AT N. O. SEMINARY ELECT OFFICERS

The Mississippi Club of the New Orleans Baptist Theological Seminary held its first meeting of the current school year on October 2. Rev. W. L. Warren of State Line led the devotional period.

Officers elected were as follows: President, Marcus Alexander; vicepresident, C. O. Lindsey; secretarytreasurer, Miss Lois Irby; reporter, H. D. Booth.

The purpose of the club is stated in the preamble to the constitution which reads as follows: "The Mississippi Club of the New Orleans Baptist Theological Seminary Shall promote fellowship, inspiration, and worship; shall seek information about Mississippi Baptist work; shall dispense information concerning the New Orleans Baptist Thelogical Seminary, and shall promote the general interest of the Seminary."

Sixty-seven students from Mississippi have enrolled in the Seminary for this session. The Mississippi Club of the New Orleans Seminary anticipates the most successful year of its history.

-- Woman's Missionary Union--

President-Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y-Miss Edwina Robinson Young People's Sec'y - Miss Nell Taylor

HUNGARY

Dr. and Mrs. Bela Udvarnoki of Hungary are in our state at this time. He is the President of the Seminary in Budapest. We have asked them to furnish us with the name and addresses of Bapist Institution of families to whom we can send individual package of clothes and food. The regulations to Hungary now permit us to send 44 lb. packages, however packages weighing around 12 or 15 lbs. are a better size. Check with your post office about this.

Baptista Theologiai Seminaria, II Arackska u. 1-6, Budapest, Hungary—(There are 22 young men. Clothing shirts, underwear, shoes, bed-linens, table-cloths, towels, etc.).

Baptista Gyulekezet, Kisfaludy-24, Kispest, Hungary—(This is the church of which Dr. Udvarnoki is pastor).

Baptista Gyulekezet, Battyanyi u. 156, Pestszcntlorinc, Hungary — (A Baptist Church in a suburb of Budapest. Very poor people.)

Baptista Menhaz, Hajduboszormeny, Hungary — (Old People's home). Baptista Menhaz, Kiskoros, Hun-

gary, — (Old People's home).

We have additional names and addresses in our office and will be happy to furnish these upon inquiry.

ITALY

These names and addresses are of pastors or missionaries and through them you can send to many people.

Rev. Vincenzo Veneziano, Piazza in Lucina, 31, Rome, Italy — (He is director of the boys orphanage, as well as pastor of one of the churches).

Dr. Dewey Moore, 35 Piazza in Lucina, Rome Italy — (Southern Baptist missionary).

Miss Miriam Rosa, 35 Piazza in Lucina, Rome Italy — (Executive Sec'y W.M.U. of Italy).

Relief Package to Japan Food Parcel

- 1 or 2 pounds of Rice
- 1 can Processed Meat or Meat Stew 1 Box Oatmeal or Cream of Wheat Bouillon or Powdered Soups
- Powdered Coffee Canned cream or Powdered Milk 1 Bottle of 50 or More Vitamin
- Tablets, Dried Fruits, Sweets in Air-Tight Containers, Flour or Macaroni
- 2 or 3 cans of beans or peas, etc. Clothing Parcel
- 1 or 2 Tufted Towels
 Warm Underclothing for 1 Person
 1 Package of Needles
- 1 Spool each of Black and White Thread
- ½ package Straight Pins Old but Good Clothing
- 1 or 2 Cakes of Soap Lead Pencils
- Memo Tablets or Note-Books Toothpaste and Toothbrushes Comb and Hair pins. Wool Yarns and Needles, etc.

The local post office can furnish full instructions for shipping. Gift-parcels must not exceed eleven pounds in weight. Only sturdy cardboard boxes securedly packed arrive in good condition. It is suggested that salt, a very scarce item, be placed in a can and that flour and sugar be sacked in cloth (rather than paper) bags, before they are packed in the carton. Contents of gift-parcels are limited to essential relief items: non-perishable foods (tinned meats are valuable).

soap, mailable medicines and clothing. Post cards are also accepted for mailing and may carry a Christian message of concern, written in English to the Japanese family who is to receive a parcel.

Address to Use in Sending Gift-Parcel:

Mrs. Koyoko (Shimose) Shirabe. Noikura, NISHI-SHIBUSHI-MURA, Kagoshima-ken, Japan.

These are religious institutions and organizations to which 11 pound packages may be sent Parcei Post:

JAPAN

Yoshio Mizumachi, Seinan Gakuin, Fukuoka, Japan — Southwest, Baptist Boys, High School and College, 2,000 students.

Rev. Shuichi Ozaki, Seinan Baptist Church, Fukuoka, Japan — Baptist Church.

Matsuta Hara, Seinan Jo Gakuin, Kokura, Japan — Baptist Girls School.

CAMP GARAYWA DISTRICT VII COVINGTON

Collins	\$ 422.00
Mt. Horeb	10.00
Mt. Olive	202.50
Salem	104.00
Williamsburg	194.00
Williamsburg	33.00
TOTAL	\$861 50
GREENE	The State of the S
Cedar Grove	\$ 800
Leakesville	169.50
McLain	361.00
Pine Level	35.00
Unity	5.00
Sand Hill	5.00
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TOTAL GEORGE	\$583.50
Agricola	
Porton	\$ 49.20
Barton	3.75
Lucedale	189.28
Rocky Creek	66.30
Shady Grove	
TOTAL	4010 50
GULF COAS	\$318.53
Bay St. Louis Biloxi, First	e 1150
Biloxi First	406.00
Bowen Memorial	37.50
Gulfport, First	1 000 70
Grace Memorial	50.00
Handehoro	00.00
Handsboro	15.00
Long Beach	19.00
Poss Christian	45.50
Pass Christian Sharon	15.00
Sharon	5.00
TOTAL	41.014.00
JACKSON	\$1,014.20
Escatawpa	* 20.00
Kreole	20.00
Moss Point, East	26.00
Moss Point, First	811.31
Ocean Springs	20.00
Pascagoula, East	30.00
Pascagoula, First	827.12
Unity	22.50
Van Cleave	1.45
TOTAL	\$1 907 62
JONES	41,001.03
Beulah	\$ 60.00
Ellisville	151.67
Harmony	5.00
Laurel, Beacon	11.50
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Mt. Oral

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Blue Mtn. College Sunday School Officers Elected

Blue Mountain, Miss. Oct. 23 - Miss Beverly Hodges, Meridian, has been elected superintendent of the Blue Mountain College Sunday School for 1947-48. Other officers are: associate, Miss Jeanne Nelms, Gadsden, Alabama; art director, Margie Riddle, Brandon; chorister, Los Baker, Carbondale, Illinois; pianist, Marian Mann, Brownsville, Tennessee; secretaries, Misses Veda Nell Bagwell, Fountain Inn, South Carolina, Frances French, Mendhall, Betty Jane Rodgers, Yazoo City, and Garnette Faye Atkinson, Satartia; president of the freshman class, Miss Wanda Smith, Granite City, Illinois; president of the sophomore class, Miss Rebecca Lanier, Shawmut, Alabama; president of the junior class, Miss Bidney Dixon, Raleigh, North Carolina, and president of the senior class, Miss Helen Moody, Mobile, Alabama.

Hilbun In Revival In Kentucky

Dr. B. B. Hilbun (Steen's Creek Church) Florence, preached the dedication sermon of the beautiful new brick building at Russell Springs, Ky. on Sunday morning, October 5. At the evening hour Dr. Hilbun began a series of revival services which continued for 12 days. Rev. Simpson B. Rowe is the pastor at Russell Springs.

According to Dr. Hilbun, "No money had to be raised at the dedication. It was debt free. Pastor Rowe and the church started the building with \$964 and no pledges. The people brought their gifts week by week and when the church was completed it was paid for."

They now have a \$95,000 building modern in every respect. The membership is less than 300 but most of them are tithers. There were 14 additions to the church.

COMO ADVANCES WHILE GIFTS INCREASE 400%

An increase of 400% in contributions for the Cooperative Program over last year's report is the impressive record set at the Como Baptist church. Rev. C. H. Skutt is the young pastor of this progressive congregation which has gone from half to full time, and shows the following financial achievement: In 1943 the church gave \$807 to all causes; In 1944, \$1,805; In 1945, \$2,516 plus \$7,887 spent on the building; in 1946, contributions amounted to \$3,152 plus \$3,278 spent to finish the new building. That year, also, the church bought a parsonage for \$6,500 In the 1947 gifts totalled \$4,375 plus \$2,100 spent on the parson-

For the coming year a budget of \$5,100 has been set, and \$500 already has been raised on a building fund, with \$1,500 more hoped for.

Como church has 87 resident members, and already 27 have signed the tither's cards. Last year the per capita gifts of the 87 resident members amounted to \$74.42 per person. This is an excellent record, and pastor and people are happy in the rendering of a large stewardship to God. The pastor's salary has been raised \$600 per year.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

MORE BIBLE STUDY

One of the great needs of all people is more study of the Bible.

With this in mind, a special Bible Study Week in the churches has been planned for the week of January 5-9,

This is to be a regular thing each year in our churches to give opportunity for additional Bible study for the people. This is to be led, or at least, directed by the pastors.

The book suggested for January of 1948 is STUDIES IN EPHESIANS. While this is one of the regular books in the Sunday school training course, the idea is that this shall not be done with a view to credit but for the specific purpose of simply having more study of God's Word.

If your church will plan to enter into this program, it will be encouraging to us if you will write us a card and tell us. There should be hundreds of Mississippi Baptist churches engaging in this great Bible Study Week, January 5-9, 1948.

MORE THAN 700

We have already gone beyond the 700 mark in the number of Vacation Bible schools reported this year, and there are quite a number yet to report.

Our goal for the year was 750; and we seem well on the way to reaching it. If we do, that will be about 100 more schools than we had last year, which was the best year ever to that time.

From the reports that are in, we find that there were more than 1,000 professions of faith in these Mississippi Vacation schools. What a marvelous evangelistic opportunity they are!

If your report is not yet in, please send it at once.

VBS REPORTS STILL COMING

Calvary Jackson, Stone Street Mission Jackson, Ruhama, Logtown, Siwell, Richland, Inverness Coyt, Derby, Long Beach, Myrick, Grace Memorial Gulfport, Bowen Memorial, Pleasant Grove in Lincoln, Mars Hill, Flora, Hattiesburg 28th Avenue, Avera.

Tocowa, Mt. Pleasant in Lincoln, Randolph, Bethel in Calhoun, Burnsville, Union Grove Negro, Mt. Vernon,

Philadelphia in Lincoln, Briar Hill, Bethel in Rankin, Midway in Leake, Black Water, Indian Springs, East Moss Point.

Pascagoula Calvary, Escatawpa, Ocean Springs Negro, Arm, Bethel in Lawrence, Bismark, Carmel in Lawrence, New Hebron, New Hope in Lawrence, Jayess Topeka, Pickens, Oregon, Lexington, Goodman, Indianola, Iuka, Madden.

Tuwiler, Sumner, Charleston, Tippo, Philipp, Friendship No. 2, Webb, Centreville, Union, Hux, New Prospect, Sunrise, Walnut Grove, Kokomo, Evansville, Montgomery in Lincoln, Winona, Bethlehem in Scott, Line Creek, Clarksdale, Pattison.

PARKWAY LEADS OUT

Parkway Baptist Church, Jackson, has certainly set a lively pace in many respects during the year that closed September 30.

They led in the following items:
The largest enrollment in a single training class in the state—214.

The largest number of awards issued in a single training class—124.

The first person in the state to complete all books in the Sunday school training course—Mrs. E. S. White

The one receiving more Sunday school training credits than any other person in the state—Mrs. O. C. Strickland, 48 books.

The only church in the state to report some awards each month.

Led the state in the total number of Sunday school training awards—

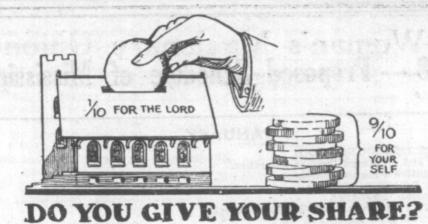
Our heartiest congratulations to pastor Price, superintendent Beard, and Sunday school training leader, Miss Madison.

SOME BAPTIST FACTS

Copied from Arkansas Baptist The First modern missionary was William Carey, a Baptist.

The first foreign missionary from American was Adoniram Judson, who became a Baptist on the way to India. He sailed in 1812.

The first churches oranized in India, Burma, and China were Baptist Churches.



Simpson Association Well Attended

The Ninety-Fifth Annual session of the Simpson County Baptist Association was held with the Dry Creek church October 21.

This was one of the best attended and most interesting meetings the association has had for many years. All the churches in the county, except one, were well represented, and the work seemed to be going well in most all the churches. The reports were generally good and encouraging, and the discussions were able and to the point.

Many expressed appreciation to the Dry Creek church and its Pastor. Z. B. McAlpin for the splendid manner in which they entertained the meeting. The next meeting will be held with the Stonewall church in October 1948.

The officers of the Association for another year are: Moderator L. G. Horn, Magee. Clerk J. H. Mangum, Magee. Treasurer J. E. Boggan, Mendenhall.

BR-

Bay St. Louis Church To Have Opening Day

The First Baptist church in Bay St. Louis, will celebrate their opening service in their new church on Sunday November 2.

It was hoped that the building would be completed by this date, but the recent hurricane slowed the work down. But the work has progressed to the extent that service can be held in the church.

The new church plant contains an auditorium, balcony, choir recess, baptistry, Sunday School assembly room and recreation room, 12 Sunday School rooms, kitchen and church office. It is of brick veneer and of New England style architecture with Gothic style trusswork in the auditorium. This congregation has labored some years to build a plant for adequate service in the Kingdom of God. The building so far has cost \$24,000 and will take some five to ten thousand more to complete and furnish it properly.

New pews have been ordered and will be installed in time for the opening day services. Many have purchased pews to be memoralized to friends or relatives, but many pews still remain to be memoralized or dedicated to the cause of Christ at the cost of \$75. Others may desire to take advantage of this opportunity

All who have sent gifts on the building are given special invitation to attend this opening date on November 2. At the morning hour, the Lord's Supper will be observed, and at the evening hour the ordinance of baptism will be administered. Rev. John Dearing is pastor.

HERMANVILLE IN DEDICATION

On Sunday, October 5, the Hermanville Baptist Church dedicated a debtfree parsonage and Sunday School an-

The dedication sermon was rendered at the morning worship service by Dr. R. A. Tullos, a former pastor, and present pastor of Calvary Baptist Church at Greenwood. His semon was three-fold recalling to mind the glorious past, the victorious present, and the challenging future. Dr. Tullos called to mind the great forward strides the church has made, especially during the past 16 months under the able leadership of its present pastor. Rev. Alvin R. Smith. Two years ago the church was only half time, but since has gone full time, built a modern parsonage, erected a Sunday School annex, adopter a church budget with regular contributions to the Cooperative Program, organized a W. M. S. and Training Union, revived mid-week prayer services and Sunday School attendance has almost doubled.

Special music was rendered by the choir under the leadership of Mrs. O. L. Lewis. Rev. Smith recognized all visitors, and special recognition was given Mrs. Lizzie Foster, who is the only living charter member.

Immediately following the dedicatory sermon, a delicious dinner was served. Following the dinner hour the congregation assembled at the parsonage where a dedicatory prayer was offered by A. G. Yerger, after which the congregation assembled in the church for the afternoon service.

At the final service, Rev. Smith expressed appreciation to all committees who had a part in the success of the day. He urged each Christian to rededicate their lives to Christ, and resolve to let the past achievements be an inspiration to every move forward for the Master's sake.

W. A. WILLIAMS

Services for the Rev. W. A. Williams, 65, retired Baptist minister, were held Saturday, in Kosciusko at the First Baptist church. Last rites were conducted by the Rev. R. C. Holcomb, pastor. Burial was in the city cemetery.

The Rev. Williams died Friday morning at the Montfort Jones Memorial hospital in Kosciusko after a long illness.

Born in Philadelphia, he had spent most of his life in Attala county.

He leaves his wife, Mrs. Annie Williams: three daughters, Mrs. W. L. Futrell, Deridder, La., Mrs. E. M. Smith, Drew, Mrs. W. F. Hitch, Clarksdale, Four sons, Arthur Williams, Spurgeon Williams, Cortis Williams and Billy Williams all of Kosciusko; five brothers, T. M. Williams, R. W. Williams A. P. Williams all of Kosciusko, Ed Williams, of Hattlesburg and Monroe Williams of Philadelphia; three sisters, Mrs. Alvie Tinsley, Philadelphia, Mrs. Sloan Hillhouse, Philadelphia and Mrs. H. L. Fryery, Kosciusko; and six grandchildren.

WHEN YOU MAKE YOUR CHURCH BUDGET

Do not fail to set aside enough money in your church budget to send THE BAPTIST RECORD to every resident family on your church roll. In the event your church does not operate on a budget, then all you will need to do is recommend to your church: "That we include The Baptist Record in our appropriations for Sunday School, Training Union, and other literature."

The rate will be 81/3c per family per month.

For Further Information, Write

THE BAPTIST RECORD

P. O. Box 530

Jackson 105, Miss.

1948 --- Proposed Schedule of Mississippi and Southern Baptists Activities --- 1948

JANUARY

IN THE BEGINNING—GOD!
Tithes and Offerings through Churches.
Co-operative Program Emphasis
Church Schools of Missions.
Theological Seminaries
11-17 B. S U Vocational Emphasis Week.
18 Student Life Enlistment Day.
12-14—Statewide Vacation Bible School Clinic.
Church-to-Church Training Union Visitation Program in Jackson, Pearl River, Pike, Waithall, Gulf Coast, Covington, Lawrence, Smith, Marion, Jeff Davis, Simpson and Mississippi Associations.
Central Training Union Revival in Gulf Coast and Walthall Associations.
W. M U. Training School.

FEBRUARY

Central Training Union Revival in Jeff Davis and Simpson Associations. 24-27—Evangelistic Conference, Vicksburg.

1—Baptist Wor'd Alliance Sunday.

8—Stewardship Sunday.

8-14—Student Evangelistic Week.

8-14—Y. W. A Focus Week.

9-13—Dr. J. M. Price in Teaching Clinic in Jackson.

17-21—Jones County Better Bible Teaching Week.

MARCH

Church-to-Church Training Union Visitation Program in Columbus, Clay, Chickasaw, Choctaw, Monroe, and Oktibbeha Associations.

Central Training Union Revival in Monroe and Oktibbeha Associations.

1-5—Home Mission Week of Prayer.

7-13—Missions Student Volunteer Week.

1-5—Prentiss County Sunday School Campaign.

1-15—Brotherhood Associational Tours with Visiting State Secretaries.

Training Union Study Courses.

9—Southwide Simultaneous Associational Sunday School Meetings.

28—Home and Foreign Missions Day in Sunday Schools.

9-10—Sunday School Convention, Meridian.

15-18—Pearl River County Sunday School Campaign.

21-26—Sunflower Association Sunday School Campaign.

APRIL

Tithes and Offerings Stressed through Bible Study in Churches.
Church-to-Church Training Union Visitation Program in Bolivar, Deer Creek,
Tate, Tailahatchie, Riverside, Sunflower, DeSoto, Panola, Lafayette, Benton,
and Marshall Associations.
Central Training Union Revival in Sunflower, Marshall and Tate Associations.
6-8—W. M. U. Convention First Baptist Church, Jackson.
4-10—Summer Student Service Clinics.
1-2—State Brotherhood Convention, First Baptist Church, Jackson.
Relief and Annuity Board.
Aged Ministers' Relief Offering.
25—Intermediate Day.
4-11—Training Union Youth Week.
Christian Literature & Church Libraries.
Sunday School Training Courses.

MAY

JUNE

Fifteen District Training Union Conventions.
May 31—June 5—Junior R. A., Camp Garaywa.
7-12—Intermediate R. A., Camp Garaywa.
14-19—Junior R. A., Camp Garaywa.
14-26—Junior R. A., Camp Garaywa.
28—July 3—Junior R. A., Camp Garaywa.
District Music Festivals.
9-16—Student Retreat, Ridgecrest.
Vacation Bible Schools.
Radio-The Baptist Hour.
27—Christian Education Day.
Evangelistn Stressed.
Bible Reading and Study.
Tithes and Offerings.

JULY

Special Summer B. T. U. Study Course for Rural Churches.
12-17—Intermediate G. A., Camp Garaywa.
19-24—Intermediate G. A., Camp Garaywa.
3-5—Business Women Circles, Camp Garaywa.
6-10—W. M. U., Camp Garaywa.
26-31—Y. W. A., Camp Garaywa.
Student Summer Service.
Revivals.
Ridgecrest Assemblies.
Personal Evangelism Stressed in Churches.
Co-operative Program Emphasis.
Vacation Bible Schools,

AUGUST

Church-to-Church B. T. U. Visitation Program in Alcorn, Prentiss, Itawamba, Union County. Tishomingo, Tippah. Lee, Calhoun, Pontotoc, Grenada, Yalobusha and Zior. Associations.

Central B T. U. Revival in Tishomingo, Tippah, Yalobusha, and Zion Associations.

Annual Association Meetings..

2-7—Junior G. A., Camp Garaywa.

9-14—Junior G. A., Camp Garaywa.

16-21—Junior G. A., Camp Garaywa.

23-28—Junior G. A., Camp Garaywa.

8-14—G. A. Focus Week.

9-14—Junior G. A., Camp Garaywa.
16-21—Junior G. A., Camp Garaywa.
23-28—Junior G. A., Camp Garaywa.
8-14—G. A. Focus Week.
1-6—State Music Leadership Conference.
Student Summer Service.
5-11—Southwide Brotherhood, Ridgecrest.
Revivals.

Evangelism Stressed to Follow Up Revivals.

24-State Mission Sunday School Offerings.

SEPTEMBER

Church-to-Church B. T. U. Visitation Program in Lauderdale, Newton, Scott. Rankin, Jasper, Clark, Lincoln, Adams-Franklin, Copiah, Hinds-Warren, and Union Associations.

Central Training Union Revival in Jasper, Clarke, Warren, and Union Associations.

Annual Associational Meetings.
13-17—State Mission Week of Prayer.
Student Join-the-Church Emphasis.
Southern Baptist Foundation.
Training Union Study Courses.

OCTOBER

Church-to-Church B. T. U. Visitation Program in Noxubee, Kemper, Neshoba, Attala, Leake, Winston, George, Wayne, Jones, Lebanon, Perry, and Greene Associations.

Training Union Leadership Revival in Leake, Winston, Perry and Greene Associations.

10—Layman's Day.

Annual Associational Meetings.

25-31—Brotherhood District Conferences.

1-2—State Music Convention.

Student Join-the-Church Emphasis.

Tithes and Offerings.

Co-operative Program Emphasis.

Sunday School Training Courses.

NOVEMBER

Mississippi Baptist Convention.
Church-to-Church B. T. U. Visitation Program in Yazoo, Carroll, Leflore, Montgomery, Madison, and Holmes Associations.
Statewide B. T. U. Associational Officers Training Meeting.
9-15—R. A. Focus Week.
24—Student Thanksgiving Service.
1-5—Brotherhood District Conferences.
Every Member Canvass.
Church Schools of Missions and Stewardship.
Orpnanage at Thanksgiving.
State Papers and Missionary Magazines.

DECEMBER

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Central Training Union Revival in Madison and Holmes Associations.
Convention Board Meeting.

1-5—Foreign Mission Season of Prayer.

26—Student Night at Christmas.
Complete Every Member Canvass.

6—Southwide Simultaneous Associational B. T. U. Meetings.
Keep Christ in Christmas Observances.
New Year's Eve Prayer Services and Night Watch.
At the End—Thank Thee, Lord!

40.00

50.00

25.15

Sunday School Lesson

By HIGHT C. MOORE For November, 2 CHRISTIAN STANDARDS OF CONDUCT

Continuing our study of the epistle of James we note Christian standards of conduct: the life of wisdom (chap. 3); the life of godlness (chap. 4); and the life of service (chap. 5).

James 3:1-8; 4:7-12

I. STANDARD SPEECH (James 3)
My brethren, be not many masters,
knowing that we shall receive the

greater condemnation.

For in many things we offered all.

If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, withersoever the governor listeth.

Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature: and it is set on fire of hell.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

But the tongue can no man tame; it is an unruly evil, full of deadly poison.

II. STANDARD SPIRIT (James 4)
Submit yourselves therefore to God.
Resist the devil, and he will flee from

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall lift you up.

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou are not a doer of the law, but a judge.

There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Gold in the Golden Text

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer. Psalm 19:14.

What is the Lord to me? He is my Rock of security from danger and my strength for service. He is my Redeemer from sin to a good life on earth for a time and in heaven forever.

What is it, above all things, that I should like to be to the Lord? Acceptable in his sight; and that by his mercy, not by my merit. How infinitely better to please him than myself or my fellow men!

For what, then, do I sincerely plan

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 26, 1947		
	SS	BTU
Jackson, Parkway	601	228
Byram	110	57
Jackson, Calvary Jackson, Calvary	1405	315
including Stone St. Mission	1455	368
Jackson, First	1257	501
Van Winkle		205
Jackson, Southside	124	95
Jackson. Davis Memorial	241	\$8
Newton	407	125
Antioch, Lawrence County	70	
Carmel, Lawrence County	143	142
New Zion, Copiah County	82	57
Laurel, Beacon	266	87
Sardis	162	61
Grenada, First	552	112
Wallerville	113	48
Hattiesburg, Main Street Greenville, First	754	286
Centreville	613	211 64
O'Tuckolofa, Yalobusha	170	0.8
County	23	
Paynes	125	70
Calhoun City, First	199	56
Calhoun City, First Brookhaven, First	755	143
New Albany, First	603	237
New Albany, including		
North Side Mission	648	
Greenwood, First	514	
West Laurel	414	125
Laurel, First	612	171
Hattiesburg, Fifth Avenue -	481	183
Chalybeate	57	24
Chester, Choctaw County	68	
Rocky Creek, George County	207	110
Pascagoula, First	714	181
Cross Roads,		
Webster County	63	39
East McComb	434	257
Kreole	105	38
Oloh, Marion County	113	123
Columbus, First	830	288
	665	136
Gulfport, First	596	155
Rocky Springs, Yazoo County	42	
Slayden	60	41
Mahtee	93	42
Corinth, Tate Street	220	79
Murphy Creek, Winston	Trees	
County	146	65
Batesville, First	239	68
Houlka		47
Mt. Vernon,		100
Leflore County	87	
Booneville	303	91
Wellman, Lincoln County		75
Paul Truitt, Rankin County	71	62
Myrick, Jones County	119	123
October 19, 1947	169	92
Rocky Creek, George Co Oloh, Marion Co	118	88
Oak Grove. Calhoun Co.	65	56
Inverness	108	38
Center, Union Co.	174	
Harrisburg, Lee Co		124
Myrick, Jones Co.	121	64
Carmel, Lawrence Co	141	
Lucedale		47
Corinth, Tate Street	230	86
Nach Swigget Conto		
minor bureaut familia	THE REAL PROPERTY.	W 80%

Noah Swigert, Centenarian, Passes Away At Burns

By D. W. Moulder

Funeral services for Noah Swigert of Burns were held at Zion Church on October 13. Those taking part in the service were D. M. Morgan, O. M. Brantley, Robert Thompson and his poster.

Mr. Swigert was born at Lartam, South Carolina on April 2, 1847. He was 100 years old, 6 months and 16 days.

A faithful member of the Lutheran church for 84 years and a Mason for 79 years, Mr. Swigert had never married and was temperate in all his living, as becoming a Christian.

and pray? That I may please God with every word from my mouth and every thought in my heart. God help

THEO G. BILBO

Resolution passed by the Pearl River County Baptist Association. October 9th, 1947.

We the Messengers of Pearl River County Baptist Association, in its Ninety-first session meeting in Juniper Grove Baptist Church, so soon after the Death of Senator Theo G. Bilbo, have a keen consciousness of his love, interest and contributions for this Church which for yearings was the pet and pride of his affections.

We could make due and suitable recognition of his prominence, national, state and local.

The entire Association has benefitted by his favors to the Juniper Grove Church.

We regret his death and the loss sustained, in his going by his loved ones, many friends and especially the members of Juniper Grove Baptist Church.

Rev J. Harold Jones, Moderator Otis R. Smith, Clerk

CAMP GARAYWA GIFTS (Continued from Page Six)

Roxie _____ 96.00

요시님 - '시간 [1] 시간	The state of the s
TOTAL	\$1,054.26
JEFFERSON	DAVIS
Antioch	\$ 26.00
Bassfield	100.00
Bethany	35.00
Carson	30.00
Dublin	10.00
Hathorn	25.00
Old Hebron	19.75
Hepzibah	75.00
Oak Grove	35.00
Phalti	50.32
Prentiss	1,095.63
Society Hill	
White Sand	24.33
Ebenezer	20.00
TOTAL	\$1,571.03
LAWREN	
Association	\$ 300.00
Calvary	000.00

Monticello	152.75
New Hebron	278.60
Wanilla	15.00
TOTAL	\$955.35
LINCOLN	
Association\$	364.20
Bogue Chitto	13.00
Brookhaven, First	740.50
Calvary	10.00
Clear Branch	6.00
Heucks Retreat	5.00
Moaks Creek	10.00
Mt. Moriah	19.56
Pearl Haven	30.00
New Prospect	10.00
	The second secon

TOTAL _____ \$1,245.76

MARION

Bunker Hill _____\$ 50.00

New Site

Carmel _____ 9.00

Columbia, East	21.50
Columbia, First	421.00
Foxworth	99.03
Goss	84.50
Improve	25.00
Oloh	10.00
TOTAL	\$751.03
MISSISSIPPI	
Association\$	52,50
Berwick	10.00
Centreville	200.82
Crosby	183.00
East Fork	30.00
	1,087.00
Gillsburg	185.00
	35.00
Hebron	541.91
Mars Hill	216.00
	75.00
Mt. Olive	
Mt. Vernon	33.00
Woodville	190.00
LIESZY ONE BUSINESS	0.000.01
TOTAL\$	2,362.91
PIKE	25.00
Balachitto\$	25.00
Fernwood	24.13
Friendship	72.00
Holmesville	11.50
Johnston Station	31.75
Magnolia	280.45
McComb, Central	250.00
McComb, East	502.50
McComb, First	1,726.34
McComb, South	235.00
Osyka	144.50
Osyka Progress	18.70
Silver Creek	12.27
Summit	156.00
Tangipahoa	14.00
Terry's Creek	50.00
Thompson	16.00
Calvary	25.00
[17] 이렇게 되는데 하는 기를 잃었다면 뭐 하는데 되었다면 없네.	
TOTAL\$	3,594.14
Favette \$	62.65
Hermanville	25.00
Hermanville	25.00
Port Gibson	78.61
Red Lick	27.00
Union Church	25.00
	15.00
Unity	10.00
TOTAL	\$258.26
WALTHALL	
Association\$	638.68
Crystal Springs	40.00
Enon	25.00
Magan's Crook	50.00

Magee's Creek _____

Mesa -----

New Zion _____

Tylertown -----

____BR-

ing to Pastor R. A. Morris.

TOTAL _____ \$1,024.83

The average Sunday School attendance

at Newton for October was 400 accord-

Total Gifts for District VIII \$12,817.57

Cedar Grove

For the first six months of this year over 900 Mississippi Baptist churches gave through the Co-operative Program to the work of Christ. This was some dozens more than had ever given within the first six months period! Progress! Doxology!

5.00

However, over 600 had not given one penny through the Co-operative Program. Terrible! Unspiritual!

But Mississippi Baptists are on the March!

On October 23rd over 1200 Mississippi Baptist Chuches had given through the Co-operative Program leaving over 300 do-nothing-churches.

We can make it 100%! See that your church cooperates! Did Jesus die for it?



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson

DAUNIE JEAN SMITH, Office Secretary



REV. E. L. BYRD

For the Baptist churches of Meridian, Pastor E. L. Byrd, of the Highland Baptist Church there, will bring the welcome at the opening session of the State BSU Convention in Fifteenth Avenue Baptist Church tomorrow night. Approximately 1,000 students and friends are expected to attend the sessions continuing through Sunday morning, November

POTPOURRI

Mavis Dobbins, Draughons, Jackson was second to register for the Convention. . . Student Secretary of Clarke, Louie Farmer, has a well-written and helpful article in the Nov.

By C. E. Matthews

Evangelism Department, Home Mission

Board, Southern Baptists

is conscious that the subject of evan-

gelism is in the forefront in the field

of religious discussion all over the

world. That is just as it should be for

two reasons: First, Christ, our Saviour,

gave evangelism that place in His

Commission to His followers; second,

evangelism is the spearhead of attack

against the forces of evil. Without

evangelism the Christian effort to win

a world to Christ bogs down and suf-

fers inglorious defeat. Without evan-

gelism the gospel loses its attrac-

tiveness and the witnesses lose their

fire. Without evangelism the pure

gospel of redemption by blood is for-

saken, and a social gospel or an edu-

cational gospel is substituted, neither

There are two distinct types of

evangelism taught in the Bible and

practiced by Bible people. Both of

these types always have been, and al-

ways will be, used by Christians when-

ever and wherever a spiritual awaken-

ing comes to pass. These two types or

methods are personal and mass evan-

gelism. The devil hates both of them,

and neither method can succeed with-

out the other. The stronger of the two

is mass evangelism; for when mass

of which has any power.

Anyone who reads and listens today

Mass Evangelism

BAPTIST STUDENT on 'Strange Ways' . . . Bob Price, Ole Miss, has been appointed State BSU Stewardship Chairman by our State President, Wayne Coleman. Bob's primary task is to get college students to be honest with God by tithing their incomes, however large or small, especially during the last 3 months of this year . . . Powel Ogletree, our State Social Chairman, has been elected editor of Miss. Southern's paper, Student Printz, and Chas. Wright, BSU prexy of Millsaps, vice-president of his frat ... Unless all of your Baptist students are members of a local Baptist church, don't stop trying to get them to join . . . Enjoyed hearing Miss Ed. Robinson, Dr. Claud Bowen, Dr. Bela Udarnoki, Dr. D. Swan Haworth, Rev. W. L. Compere, Dr. A.A. Kitchings, Mrs. Purser Hewitt, and Rev. A. Sidney Johnston, at the opening session of Hinds-Warren Ass'n recently . . First Church, Jackson's Leadership Banquet, with Dr. F. F. Brown as speaker, was a huge success . . . All the superlatives used in describing Woman's College are appropriate, Eva Lois and I think after seeing the college recently. On same trip saw Pastors Bell and Barnes and Cecil Lea, and Dr. W. H. Sumrall and Powell Ogletree at Southern; Miss Kathleen Taylor, Dean Steele, Julia Toy Hewitt,

evangelism is properly engaged in, there is sure to be personal or visitation evangelism. On the other hand, if mass evangelism is omitted, it is only a matter of time until personal evangelism will die, for it will have lost its stimulant.

and others at Woman's College . . .

Was glad to give a devotional mes-

sage to the group at the Baptist Book

Store, Jackson of which Mrs. O. M.

Jones is the gracious manager . . .

Satan has been centering his attack on mass evangelism for the past 15 years. He almost succeeded in destroying it. Some of our major denominations not only gave it up, but also adopted a program that belittled mass evangelism and cried it down. Such sentences as these are found in their writings: "Mass Evangelism is over-emotionalism," "Mass Evangelism is mass hysteria," etc. One good and great preacher writes, "Mass evangelism is a product of the nineteenth century, an outgrowth of the old camp meeting. It has served its purpose and run its course.

We wonder what our brother has to say about the revival at Nineveh, the revival in Hezekiah's day, Pentecost, Capernaum, and revivals conducted by Paul in synagogues and the market places all over Southern Europe. While these leaders of major denominations are crying down mass evangelism, the smaller groups are employing it with such effectiveness that their numbers have increased as much as 486 per cent between 1942-46; while the larger groups that have discontinued mass evangelism

have increased only 6 per cent over the same period. These smaller groups are multiplying their churches continually in rural sections, towns, and urban centers, while larger denominations are losing them.

One of the reasons some of our Southern Baptis's have offered for discontinuing mass evangelism is that few unsaved people attend our revivals. It is true that such a problem exists; it has always existed. It existed when Jesus was here in the flesh. In the parable of the supper, after an invitation to the feast had failed to bring the guests in, we find Him saying to His servants: "Go into the highways and hedges and compel them to come in that my house might be filled." He did not tell them to quit; he told them to try another method. Did it ever occur to us that, when merchants are failing to get customers to come buy merchandise, they seek new methods? They do not change merchandise, they seek new methods. Certainly it is difficult to get lost people to attend revivals. It is also difficult to get people to repent, but surely we are not going to quit preaching repentance.

Without mass evangelism the hearts of church people are not stirred and revived. Mass evangelism will restore moral standards in our churches that have sunk to a level of the world. Mass evangelism will restore holy living and revive the lost art of fervent prayer. Mass evangelism will stimulate church attendance, turn people away from false philosophies and fantastic ideologies, and point them back to the study of God's Word.

Our trouble is not that mass evangelism is obsolete; it is that our old worn-out methods are obsolete. We carry on our revivals just as we did in the "horse and buggy" days. Not only is mass evangelism returning in favor and power, but also the spiritual awakening that God has promised in Acts 2:17 is coming to pass: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh."

There have been 107 associational revivals conducted in Texas since January 1, 1947. Reports from 85, involving 1,447 churches, give the following results: total additions to churches - 23,827; total number by baptism (already baptized) - 13,369. There were thousands of rededications, and hundreds have surrendered for special service. Hundreds of homes that were broken have been restored. and numerous communities made over. Other states, in spots, have had like results. We earnestly and sincerely call upon all of our Baptist people and Christians everywhere to pray unceasingly to God for an awakening to come to this suffering, sin-sick, deluded world in this critical hour. This is no time to retreat. This is a time for God's people to beat a charge. He is able, "for our God is a consuming

tithing crusade has increased the number of permanent tithers at First Baptist Church here from 201 to 705, and the 705 tithers have pledged more to the 1948 church budget than the entire membership of the church has ever pledged previously.



Department of Church Music

LUTHER A. HARRISON, Secretary

CHRISTMAS MUSIC WELL UNDER WAY

Most of our churches have started their rehearsals for Christmas Music. If you have not made your plans, it will be well to remember that shopping days are busy days and very little work can be done after December 5. Make your plans early.

THANKSGIVING MUSIC IMPORTANT

We are passing up one of our most important days for beautiful appropriate music. "Lest We Forget" is very appropriate and our hymn, "America, The Beautiful" could be used very effectively. "God Has Blessed America" has been used in many of our churches in their Thanksgiving music program. Let us help you in selecting your music for Thanksgiving.

TWO NEW MUSIC TRAINING COURSE BOOKS AVAILABLE

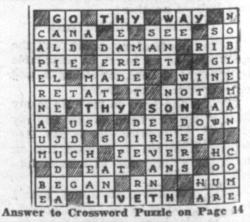
The book "Instrumental Music in the Church" is available for Training courses and special study. This book was written by W. Hines Sims of Nashville. Mr. Sims has a rich background of music training and teaching. The chapter titles are: Intergrating Music of Home, School and Church. Instrumental Music in the Church. The Piano. The Organ. The Church Pianist and Organist. The Church Orchestra. The Instruments of the Orchestra. The Functioning Instrumental Music Program.

This book is available at the Baptist Book Store for 75c, cloth binding and 50c, paper binding.

November 15 we will have the book, "Growing a Musical Church" by Mrs. Ruth Nininger. This book deals with the music program of a church and is very well written. Mrs. Nininger has been organist, Choir Director, Head of the Nininger School of Music, has played first Violin in Little Rock Symphony Orchestra for years. She is State Music Director for Arkansas Baptist Convention.

The book will cost 75c for cloth bind and 50c for paper binding. It is a regular music training course book.

The Baptist Record has received resolutions from the Montgomery Association regarding the Baptist Orphanage and gifts from the Cooperative Program, and the Mother's Day Offering. These resolutions are similar to ones published last week from the Carroll Association. They are signed by J. M. Metts, moderator and W. M. Hull, Jr., clerk.



Put The Baptist Record In Your Church Budget

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Department Of Temperance Activities

W. L. HOLCOMB, Director Box 530 - - - Phone 3-9106 - - - Jackson RUTH STERLING, Office Secretary

REMEBER THE STATEWIDE TEMPERANCE RALLY, **NOVEMBER 10** Associational Meetings

The associations have been holding their meetings for the past several weeks and it has been our privilege to visit many of them. This has given us a golden opportunity to get the work of our department before the people of our state. Everywhere we have gone, we have been most cordially received and the people have responded in a manner that is most gratifying and encouraging. God's people realize that something must be done to surpress lawlessness and crime, and they express a willingness to organize in an effort to combat it. With the cooperation of Christian people, much can be done. In fact, much has already been accomplished, and it is our hope that we shall see great things come to pass in the near services with Brother Davis and his

Statewide Temperance Rally

The Statewide Temperance Rally to be held on November 10 in First Baptist Church, Jackson is a significant meeting. It is our hope that a statewide organization will be set up at this meeting. Those who are really PERANCE RALLY - NOVEMBER 10.

interested should attend this meeting if at all possible. If everyone who is interested will boost the meeting, it will accomplish a great deal of good.

Next week the full outlined program will appear in this column. Some of the speakers on the program will be: Dr. Norman W. Cox, Hon. E. C. Bar-

low, Reverend W. L. Compere. Other outstanding speakers will also be heard on the program.

Other Meetings

For the last few weeks, we have had some glerious experience in many different churches. Practically every Sunday has been filled to capacity. September 21 we visited Paynes, New Life, and Charleston, September 28 we enjoyed being with Brother Wiley and his saints at Grenada First Church and at Graysport. On October 5 we were in Oil City, Eden, and Yazoo City. On October 12 we had people in New Albany, First Baptist Church. Clear Branch, Hickory Ridge and Puckett in Rankin County were visited on October 19. All of these services were great experiences for me. We are grateful to God for His rich and abundant blessings.

REMEMBER THE STATEWIDE TEM-



up."

The Foreign Board's committee, in session at the home office October 10, took immediate action to enlarge serve the ten Gulf states for the expound of goods a month. Under the continued direction of the Rev. Clovis A. Brantley, who is available by courtesy of the Home Mission Board for part-time service in the relief effort, used clothing and bedding will be received, processed, and shipped to Baptists in Europe and Asia.

If Southern Baptists will take the trouble to clean, mend, and ship prepaid, their extra coats, shirts, dresses, shoes, underwear, sheets, blankets, quilts, slip covers and other materials from which clothing may be

-BR

BR-The real reason for giving money is to bring spiritual enrichment to the donor. The New Testament plainly teaches this . . . Ellis A. Fuller in The Teacher.



The Bible is God's message, his love letter to all men everywhere. It explains the origin of life and is the guidebook for the journey of life. It is the only Book which gives assurance . . . J. E. Lambin in The Baptist Training Union Magazine.

Men's class grows from 20 to 84. Above is shown the Men's Bible Class of Iuka at their banquet at the close of the class campaign. The enrollment grew from 20 to 84 and they have set a goal of 150 by November 1. A great number of the men are tithers. The pastor, Rev. Jack Cranford, hopes to organize these men into a Brotherhood in the near

United States Post Office

Jackson 99, Mississippi October 17, 1947

Dr. D. A. McCall Baptist Headquarters Jackson, Mississippi

My Dear Sir:

The enclosed is for your general information. Yours very truly, W. R. JEFFRIES, JR.

In compliance with your request for information as to mailing gift parcels of food and clothing to Denmark, Germany, Holland, Italy, Rumania, and Scotland. I have to advise that there is no provision for mailing 'gift' parcels at this time, except to Germany and Scotland, but conditions, rates, etc., covering the mailing of parcels to each of the countries mentioned is as follows, and we have no information or control over customs charged and collected from addressees, whether on gift parcels or others.

I sted herewith are pertinent facts involved. I hope this is the information you desire and if we can be of any further service to you, please do not hesitate to call on us.

> A. C. GRIFFIN, Postmaster By: W. E. DENT, Asst. Postmaster.

DENMARK: Weight limit, 44 lbs.: Rate, 14c per lb. Dimensions: Greatest length and girth combined—72 inches. Customs Declarations: 1 each Forms 2966 and 2922. Prohibitions: Shoes made in part of pasteboard or artificial leather are admitted only by special authorization. Describe contents and value on Customs Declaration.

GERMANY: Weight limit, 22 lbs. Rate, 14c per lb. Dimensions: Greatest length 36", greatest length and girth 72". Customs Declarations: 1 each Forms 2966, 2972, 2922. Parcels and customs declarations must be marked "gift parcel" by sender, who must itemize and value them on both parcel and customs declaration. Contents are limited to essential relief items, such as non-perishable foods, clothing, shoes, soap, mailable medicines, and similar items for relief of human suffering. No writing, printed mat-

ter, cigarettes, or tobacco products of any kind may be included. HOLLAND: Weight limit, 44 lbs. Dimensions, greatest length and girth 72". Rate, 14c per lb. Meats or meat preparations not admitted except by special authorization. Customs Declarations: 3 Forms 2966, 1 each 2972, 2922. Contents must be itemized and valued on each customs declaration.

RUMANIA: Weight limit, 22 lbs. Dimensions, greatest combined length and girth 72". Rate, 1 lb.—22c, 10-lb.—\$1.48, 15 lbs.—\$2.18, 22-lbs.—\$3.16. Customs Declarations: 2 Forms 2966, 1 each 2972, 2922. Prohibitions: Saccharine, Margarine, meats of all kinds, crude animal products, killed game, fish, mollusks, all food-stuffs liable to deterioration, are admitted only by special authorization. Contents and value must be itemized on declarations.

SCOTLAND: Weight limit, 22 lbs. Dimensions, greatest length and girth 72', greatest length, 42''. Rate, 14c per lb. Customs Declarations: 1 each Form 2966, 2922. All gift parcels must be marked "Unsolicited Gift." Contents must be itemized and valued on all Customs Declarations.

TTALY: Weight limit, 11 lbs. Dimensions, greatest combined length and girth 72". Rate, 14c per lb., except Eritrea, Assmara, Assab, Massowah. Nefarit, which is: 1 lb.—58c, 5 lbs—\$1.39, 11 lbs.—\$2.48. Sealing compulsory. Customs Declarations, 1 each Form 2966, 2972, 2922. Prohibitions: Table 2018. tions: Tobacco and its substitutes or derivatives, Saccharine, Cigarette lighters and lighter fluids. Only one parcel per week may be sent by or on behalf of the same sender or for the same addressee. Contents must be itemized and valued

ENGLAND: Weight limit 22 lbs. Dimensions, greatest length 42", greatest length and girth combined 72". Rate, 14c per lb. Customs Declaration, 1 Form 2966, 2922. Gift parcels must be marked "bonafide, unsolicited gift," a gift parcel is not regarded by British Authorities as unsolicited if received as a result of a prior communication sent by the recipient to the donor. Gift parcels are subject to customs duty and in some cases UK purchase tax, a matter to be decided by Import Officials. Observations on parcels to UK are so lengthy it is recommended that the local Postal Officials be contacted on each shipment.

RADIO SPEAKERS NAMED; SERIES BEGINS JAN. 4

The 1948 Baptist Hour speakers, as announced by the Radio Commission, S.B.C., S. F. Lowe, Director, Atlanta, Georgia, will be as follows:

Dr. Kyle M. Yates of Houston, Texas and Dr. Duke K. McCall of Nashville, Tennessee, on four consecutive Sundays each; Dr. T. F. Adams of Richmond, Virginia, and Dr. C. C. Warren of Charlotte, North Carolina, on two Sundays each; and Mr. Charles Wellborn of Baylor University, Waco, Texas, on one Sunday. This series will be broadcast January through March over an independent network to 57 stations.

The Atlanta announcement further states that subjects and dates will be selected by a special committee to meet in Atlanta about the middle a special feature in every program will be a favorite hymn to be selected by a poll of interested listeners.

__BR____

Pastors Protest Opening Of Grocery Stores On Sundays

HOUSTON, Tex. -(RNS)- The Houston Baptist Pastors Association unanimously passed a resolution here protesting the opening of grocery stores on Sundays and urging that the practice be stopped.

The move followed by two days a declaration by Chief of Police B. W. Payne that an old city ordinance requiring Sunday closing of food stores would be enforced. The chief cited a request of a retail merchants group that the law be enforced.

Mayor Oscar Holcombe was quoted as favoring the Sunday closing saying: "I think everybody should be able to make a living by working six days a week, and have Sunday free to go to church."



A warehouse ten times the size of the space opened a year ago in New Orleans will soon be rented for the Southern Baptist Service Center by the Relief Committee of the Foreign Mission Board, in response to the announcement that the Baptist World Alliance adopted a plan to collect clothes for a million people by Novemrental or larger quarters with a slorental or larger quarter with a slogan offered by one member, Dr. Clyde W. Hickerson: "Fill it up or give it

the capacity of the center at 740 Esplanade Avenue, New Orleans 16, to of this month. According to Mr. Lowe, "pected total of 300,000 to 500,000

made, it will help.

This effort to enlist tithers can take the place of a hundred special campaigns by strengthening everything Southern Baptists are undertaking . . . Duke K. Mc-Call in The Sunday School Builder.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi Associates: Joe Abrams, Louise Hill, Clorice Conner, Alene Johnson.

TWO MORE ASSOCIATIONS REACH THE STANDARD

Earlier in the year we set our goal for five (5) Standard Associations for the year. We have reached that goal! Recent reports from Lauderdale Association, and Neshoba Association show that these two associations have qualified for standard rating. Miss Irmogene Tucker, Associational Director of Lauderdale, one of our largest associations, 35 churches, has worked hard and has had the cooperation of the churches in achieving this coveted goal. In addition to being a standard association they show that all but one or two-of the churches have training union work. Mr. L. E. Cliburn, director of Neshoba Co. Association, has led this good association in a fine way and it is not only ministering to the white Baptist churches in the county but also to the Indian and Negro churches. In their associational organization they have a group director for both the Negro and Indian churches. We express our gratitude for these consecrated workers, congratulate them on their fine leadership, recognize the fine help they have had in the persons making up the corps of associational officers along with pastors and leaders of the Training Unions, and pray for continued blessings on them and their work.

LEBANON ASSOCIATION TRAINING UNION REPORT SHOW GROWING INTEREST AND EFFICIENCY

Under the leadership of Rev. Garland McInnis, Associational Director of Lebanon Association, and his fine corps of officers, the Associational Training Union continues to grow. It has grown so large in attendance at the quarterly mass meetings that only two churches in the association have adequate buildings for the meetings, so the meetings alternate, one quarter at First Hattiesburg, next at Main St. Hattiesburg In the recent meeting, October 6th. the roll call reflected 615 persons present, 26 churches were represented; 18 pastors were present; and 23 directors were in attendance. Perhaps, on a percentage basis, few if any associations in the Southern Baptist Convention can equal this manifested interest in Training Union work. Miss Margaret Ray, Secretary of the Association reports a wonderful program, with officers for 1948 elected. Four banners were awarded: Zion Hill, a Standard Traing Union, was awarded the Attendance Banner; Providence church the Mileage Banner; 28th Ave. Hattiesburg, the Percentage present Banner; and the Efficiency Banner went to Lakeview who made an average of 91 per cent for the quarter. The next meeting will be held Monday night Jaunary 5th.

MEADVILLE ENLARGES TRAINING UNION

The week of October 5th found our group scattered over the state. Miss Hill was privileged to serve the Meadville church and reports a splendid week. She says "GOOD PLANS were made before I arrived. Good attendance marked the interest. The Story Hour was enlarged to include a Beginners and Primary Story Hour, and a second Young People's Union was organized." Miss Hill feels that the work will continue to grow in numbers and efficiency because the pastor,

director, and other leaders are interested and will follow through with plans that were adopted.

MARION CO. HAS SECOND ASSOCIATIONAL WIDE TRAINING UNION STUDY COURSE THIS YEAR

Mr. T. E. Davis, Associational Director of Marion Co., with the fine cooperation of the other officers and pastors has been leading the association in a fine program of progress all through the year. In Jaunary they had a simultaneous study course, and in October they have had a Leadership School. This school was held with the Columbia church. Rev. F. G. Wilborn, Associate Director was put in charge of enlisting the churches and a fine job he did. The State Training Union Department cooperated sending three good workers Mr. Joe Abrams was in charge of the weeks plans, and taught Building a Church Training Program, Miss Clarice Conner taught The Story Hour Leadership Manuel, and Mrs. D. A. McCall taught The Junior and Intermediate Leaders Manuel to all Junior and Intermediate Leaders along with prospective leaders. Detailed report is not in hand but a general report declares this to have been a most helpful week.

Mississippi Calendar Of Prayer

November 3 — J. C. Campbell, Jr., Director, Winston County
Training Union Associtation. W. Horace Headrick,
President District Seven
Brotherhood, Laurel.

November 4 — Miss Vonda Webb, Dietitian, Mississippi College.

Marvin McLellan, Director, Holmes County Training Union Association.

, November 5 — O. H. Longcoy, Vice-President Seven Brotherhood,
Biloxi. Miss Bobbie L.
Waldon, Bookkepper,
Mississippi College.

November 6 — Rev. C. R. Haire Director, Jackson County Training Union Association. Lonnie Meador, Secretary-treasurer, District Seven Brotherhood, Laurel.

November 7 — Dr. A. E. Wood, Professor of Chemistry, Mississippi College, T. E. Crawford Director, Clarke County Training Union Association.

November 8 — Dr. L. E. Green, Pastors'
Advisory Committee, District Seven Brotherhood,
Pascagoula, A. D. Richardson, Director, Leake
County Training Union
Association.

November 9 — C. D. Beecher, President
District Eight Brotherhood, McComb. H. N.
Breland, Director, Green
County Training Union
Association.

Our thanksgiving so often stops short of acknowledgeing gratitude to the ultimate Giver. May this season remind us of our dependence on God and lead us to express our thanksgiving through generosity of spirit, word, and deed . . . William J. Fallis in The Teacher.



This is a picture of William Hall Preston, Nashville, Tennessee, Associate Southwide Baptist Student Union Secretary, and his daughter, Miram, who is enrolled in Blue Mountain College, taken on a recent visit to his daughter.

——BR———

DR. NOBLE Y. BEALL DIES; SERVED AS COLLEGE HEAD

Dr. Noble Y. Beall, 47, president of Chipola Junior College at Marianna, Fla., died in the hospital at Thomasville, Ga., October 7th. Funeral services and burial was in the cemetery at Hartford, Alabama.

Dr. Beall served as field secretary for the Home Mission Board for 11 years leaving that position in 1945 to become head of the Department of Bible at Stetson University, Deland, Fla. He left there the following year to take the Chipola presidency.

Dr. Beall had served as pastor at Chisholm Baptist, Montgomery First; Church, Ozark, Ala., and Twelfth Street, Gadsden.

Coast Baptists Elect Odle

Rev. Joe T. Odle, pastor of First Church, Gulfport, and Rev. W. S. Allen, pastor, First Church, Pass Christian, were elected Moderator and Clerk, respectively, of the Gulf Coast Association at its recent meeting at Long Beach.

Following are some statistics for the past year gleaned from the church letters: church members 5,164; Sunday School enrolment 2,130; baptisms 202; additions by letter 561; Cooperative Program gifts \$5,057; gifts to all missions \$13,709; total gifts to all causes \$112,457.

Z. A. POLK

Resolutions passed by the Pearl River County Baptist Association. October 9th, 1947.

Whereas Rev. Z. A. Polk has served as a faithful Pastor in Pearl River County for about two decades.

And Whereas he has recently passed to his Heavenly Reward, be it Resolved that the Messengers to the Pearl River County Baptist Association assembled in this the ninety-first Annual session meeting with the Juniper Grove Baptist Church, October 9th, hereby acknowledge his accomplishments and our loss, and that we express sincere sympathy to his family and to his Churches in their sorrow and loss of his companionship and leadership.

There is no record of God's having turned down an honest appeal; his application is universal ... John L. Hill in The Baptist Training Union Magazine.

COPIAH ASS'N HOLDS

The Copiah County Association held its sixty-second session with Sardis Church.

Officers elected were as follows: Rev. M. P. Jones, moderator; Rev. Carey Cox, assistant moderator; Rev. J. P. Bush, clerk, and Leon McLemore, treasurer.

Twenty-eight churches reported at the Association.

Representing the work of Mississippi Baptists were J. A. Travis for the Baptist Foundation, Mrs. W. G. Mize for the Orphanage, and Rev. Luther Harrison for the Baptist Record.

The sermon was preached by Rev. W. P. Sandifer and the closing message on the Cooperative Program was by Rev. M. D. Morton.

Miss Cola Milla was in the organization of the Association and was present. She served on a committee. She is Judge D. M. Miller's sister.

The meeting next spring will be with County Line Church and the fall meeting with Spring Hill Church.

——BR——

School Of Missions Has Great Results

Rev. John A. Parker, Missionary to Chile, was the guest at South Side Baptist Church, Meridian for a week of Mission Study recently. The School was sponsored by the Training Union and was for the entire church. Each age group studied a foreign Mission book 45 minutes each evening and then together heard of the working Chile and other Mission fields.

Miss Evelyn Crook, Educational Director at 15th Avenue, taught the Intermediates, Miss Frances Kinard, Educational Director of 41st Avenue taught the Juniors and Brother Parker had the Young People and Adults together for the first class period. Miss Ethel McKeithen, Educational and Training Union Director at South Side taught the Story Hour children. Rev. Parker preached at the evening hour Sunday October 12, and 11 young people volunteered for Christian Service. Rev. A. Estus Mason is pastor at South Side.

Offering Up \$1,000

Little Rock, Ark.—(BP)—Writes Dr. W. O. Vaught, Jr.; pastor of Immanuel Baptist Church here:

"Sunday was the first day we had a chance to test the effectiveness of our tithing campaign, and our offering was up nearly \$1,000. I believe this campaign is going to bear gerat fruit in the coming months."

The church plans to give 50 per cent of its receipts to the Co-operative Program in 1948.

THERE ARE HYPOCRITES IN THE CHURCH

"Oh, yes! and in the lodge, in the shop, in the office, in the home-everywhere on earth. There is one place, however, you will not find a hypocrite-IN HEAVEN. Do not permit some poor, weak, useless hypocrite to keep you out of that glorious place. Forget that hypocrite. You are not called upon to give an account of HIS life. Stand on YOUR OWN feet on the promises of God. - Selected.

Man can face the issues of his life here and now only if he knows that life has meaning and purpose . H. Guy Moore in The Baptist Training Union Magazine.



Brotherhood Department

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary



The above is a picture of the men of Eastside Church of Gulfport in their organizational meeting on October 13. This church was organized by the Rev. W. T. Miller about two years ago and is doing a marvelous work. The following officers were elected: Grady Blackwell, president; E. B. Thames, activities vice-president; H. R. Anderson, program vice-president; Carl Hill, membership vice-president; and E. C. Fairley, chorister.

District Conferences Meeting

By the time this issue comes out on October 30 we shall have had two of our district meetings. All indications point to record-breaking attendances. The remaining conferences are: September 30, Mississippi Woman's College; September 31, Summit Junior College; November 3, Starkville; November 4, Calvary Church, Tupelo; November 6, Batesville; and November 7, Greenwood. You are cordially invited and urged to attend at least one conference It is not important that you attend the one in your district. It is possible that anoth-

er might be closer.

New Brotherhoods Pleasant Hill-Conehatta, I

Pleasant Hill-Conehatta, Rev. A. C. Johnson, pastor. The officers are T. M. McDill, president; M. H. Hensley, membership vice-president; H. S. Parkes, program vice-president; W. I. Seals, activities vice-president; and C. A. Pace, secretary-treasurer.

First, Senatobia, Dr. H. L. Martin, pastor. Dr. Martin reports that the Brotherhood is off to a good start The officers are: Leroy Edwards, president; James H. Wells, membership vice-president; Charles D. Baughman, program vice-president; Lloyd L. Owen, activities vice-president; Hansell H. Fair, secretary-treasurer; J. Tom Kizer, choirister; Prof. John L. Adams, pianist.

Centerville, Walthall County, Rev. Eddie E. King, pastor. This Brotherhood was organized through the efforts of the Mesa Brotherhood of Tylertown. Criss Ginn is president of this new Brotherhood. The other officers are: B. V. Alford, Jack Fortenberry, Percy Brock, and Shelby Ginn.

Brotherhood Offers Program

According to goals adopted in August, the Brotherhood will go all out for evangelism in 1948. They mean by evangelism, primarily personal soul-winning; men witnessing for Christ upon every appropriate occasion; the closet cooperation with the pastor in all special evangelistic efforts of the church prayer meetings in homes where there are lost men. It will be the purpose of the Brotherhoods to undertake to enlist the men of the churches in the continuous practice of tithing through their churches for all of the car of the kindom of God. In this special stewardship effort they will undertake to enlist men also in a reasonable contribution of their time and their talents, believing that stewardship includes the entire personality.

The movement initiated in Dallas by the Brotherhood, the purpose of which is to take boys off the streets and bring them under the influence of our Sunday schools has unlimited spiritual possibilities as a challenge for Brotherhoods throughout the Southern Baptist Convention during 1948.

Brotherhoods will undertake to step up church and denominational advertising to a point comparable to that which is being made in the

Training Unions Commend NBC

RICHMOND, Va. —(BR)— Recent decision of the National Broadcasting Company banning the broadcast of detective, crime, or mystery programs before 9:30 p. m., beginning Jánuary 1, 1948, is cause of a flood of commendation from Virginians to the NBC office in New York.

John M. Tubbs, secretary of the state Baptist Training Union Exchange, has suggested "that every Training Union urge each of its members to write a personal letter of appreciation and commendation to NBC."

"We believe Christian people ought to speak a word of encouragement and appreciation to those responsible for such action," he wrote in the Religious Herald. "There are many Christian laymen in influential, yet difficult, places of business leadership who need, and are glad to have, the support and prayers of their fellow Christians."

commercial world. This effort will contemplate the use of the radio, newspapers, billboards, and all other legitimate mediums of advertising.

____BR____

The Washington Review PRESIDENT NOT PLANNING TO RECALL TAYLOR

By LARSTON D. FARRAR

Washington, D. C .- (RNS)-President Harry S. Truman has no intention of "recalling" his personal ambassador to the Vatican, Myron C. Taylor, regardless of Protestant demands. The President, on the contrary, is said on good authority to feel that Taylor can do more in the coming months toward preventing the deterioration of American prestige in Europe than any other ambassador this government maintains abroad. Insiders here say that in view of the paralleled interests of the U. S. and the Vatican, any "recall" of Myron C. Taylor from his post at this time is unthinkable.

"EDITORIALIZING" ON RADIO
When the Federal Communications
Commission begins its hearings here
next January 12 with respect to "Edi-

next January 12 with respect to "Editorializing" by radio station announcers, official religious interest will be more than casual.

Dozens of church-affiliated groups now own and operate radio stations, while literally hundreds of churchmen take part in regular radio programs or participate actively in radio

work in one way or another.

Any discussion of "Editorializing" necessarily will include a discussion of religion, for hundreds of ministers editorialize on radio stations every day. There have been scattered criticisms that atheists and non-religious listeners do not get a comparable percentage of time from radio stations.

The FCC announcement of its forthcoming hearings said that they will: 1—Determine whether the expression of editorial opinions by broadcast station license on matters of public interest and controvery is consistent with their obligation to operate their stations in the public interest; 2—Determine the relationship between any such editorial expression and the affirmative obligation of the licenses to insure that a fair and equal presentation of all sides of controversial issues is made over their facilities."

In 1941, the FCC ruled that "the broadcaster cannot be an advocate." This specific ruling was connected with a radio station that wanted to be a particular party, but in its present form, the ruling also seems to impinge on the expression of religious opinions, or/and on the expression of opinions about civic, business, cultural, or other controversial matters.

Particular emphasis in the forth coming hearings, according to FCC, will be placed on the so-called "equal opportunity" regulations as to broadcasts by political candidates, as well as to such questions as those raised by a West Coast atheist who claimed the right to speak over the air regularly—for himself and for others who are against organized religion.

Miscellaneous: Dr. J. M. Dawson, Executive Secretary of the Baptist Joint Conference Committee on Public Relations here, is the author of a novel that soon is to be published. It's entitled, "A Man Stood Up In Texas". The Rev. J. Frank Norris, pastor of the First Baptist Church of Fort Worth, Tex., who recently had a "Conference" with Pope Pius XII, in Rome, has been a firebrand in Baptist circles for 35 years. Informed Baptists here emphasize that he represents only J. Frank Norris. Religious lobbyists here are hoping for a

Georgetown College Receives \$120,000 From Cooke Brothers

By George Raleigh Jewell

LOUISVILLE, Ky. —(BR)— "Too many cooks spoil the broth," runs the old phrase, but President Samuel S. Hill of Georgetown College thinks that three Cookes are not too many.

The three Cooke brothers-V. V., Almond, and L. R.-who are active, each in his own way, in their local Baptist churches and in several Baptist institutions within Kentucky, met the Georgetown College president at the Kentucky Baptist building here and gave him a check for \$120,000. This gift was made "to further Christian education." No decision has as yet been made as to how to spend the money. The three Cooke brothers will decide later whether the amount will go into the endownment, or be used for the erection of a student dormintory, a student building, or a science building.

The gift was made at the outset of the effort among Southern Baptists to tithe their incomes, and ought to be a stimulating factor toward that end.

BIRMINGHAM, Ala. —(BP)— Offerings at Southside Baptist Church here have tripled since the beginning of Southern Baptists' three-month tithing campaign, Dr. John H. Buchanan reports. Dr. Buchanan, whose church launched the "Prove Me" period October 5, said that offerings the first two Sundays in October, 1947, were \$12,000, as compared with a total of \$4,000 for the same two Sundays in 1946.

special session, but not many of them believe there will be one. . . . As long as Herbert Hoover stays out of town, the most prominent Quaker here is the well-known columnist, Drew-Pearson. . . . Continued violence in India causes many religious leaders here, who long have worked for independence, to wonder if it wasn't given too quickly.

FREEDOM TRAIN

Religious representatives of all faiths here are urging their church officials to remind ministers of the necessity for stressing attendance at the "Freedor Train" when this emissary of liberty stops in towns and cities throughout the nation during the next 12 months.

Freedom Train, which carries heavily-guarded documents in the march of Emancipation from the Magna Carta to the United Nations Charter, features many instruments precious to every church member. On it are the original of the Bill of Rights; Thomas Jefferson's Bill for Religious Freedom, dated 1784; the famed Bay Psalm Book; Roger Williams' Statement on Religious Freedom, written in 1644, and the Maryland Toleration Act of 1649.

Miscellaneous: Dr. Frederick E. Reissig, executive secretary of the Washington Federation of Churches, has returned from a tour of nine European countries convinced that the U. S. faces a great challenge in the days to come. He went under auspices of Church World Service. . . . Perhaps 25 prominent religious leaders here, including church lobbyists, toured Europe this summer, keeping pace with junketing Congressmen. . . War Assets Administration still has plenty of items-3,000,000 books for example-in which churches, religious groups and church-related institutions of higher learning might be interested.

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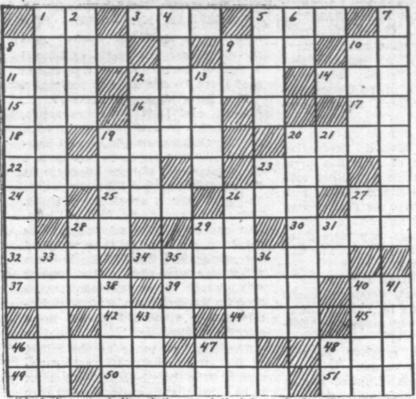
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OUR CROSSWORD PUZZLE



'And the man believed the word that Jesus had spoken unto him, and he went his way."-John 4:50.

Horizontal

- 1 "I say unto one, . . . and he goeth" Luke 7:8
- 3 ". . . brother shall rise again" John 11:23
- 5 See 5 down
- 8 Place the miracle was performed 9 "Hereafter ye shall . . . heaven open" John 1:51
- 10 ". . . the father knew that it was at the same hour" John 4:53
- 11 Aldermon
- 12 The cony of Scripture
- 14 "smote him there under the fifth .." II Sam. 3:27
- 15 A dessert
- 16 and 29 down "Sir, come down, . . . my child . . ." John 4:49 . . . 17 Grand Lodge
- 18 Hebrew deity
- 19 and 20 "where he . . . the water . . . " John 4:46 22 To tat again.
- 23 "ye will . . . believe" John 4:48 24 Compass point
- 25 "O woman, great is . . . faith" Matt. 15:28
- 26 "whose . . . was sick" John 4:46 27 Lava
- 28 "And the Word was made flesh and
- dwelt among . . ." John 1:14 29 Concerning 30 "as he was now going . . . " John
- 4:51
- 32 Doctor of Both Laws
- 34 Social musical parties
- 37 "would not lift up so . . . as his eyes unto heaven" Luke 18:13
- "seventh hour the . . . left him" John 4:52
- 40 House of Commons
- 42 "I have meat to . . . that ye know not of" John 4:32 44 Answer
- 45 Small yellow bird
- 46 "the hour when he . . . to amend" John 4:52
- 47 Royal Navy
- 48 Buzz
- 49 Each
- 50 "he ever . . . to make intercession" Heb. 7:25 51 "ye . . . of this world" John 8:23
- A saying of Jesus is 1, 3, 5, 25, 26, and 50 combined

- 1 Cana of . .
- 2 Wavy (Heraldry) 4 "When he . . . that Jesus was come out of Judea" John 4:47
- 5 and 5 across "and he . . . his . . . John 4::50 6 Diphthong
- 7 "there was a certain . . ." John 4:46
- 8 Place nobleman resided 9 Continent in Western Hemisphere
- 10 and 20 "Except ye see . . .s and . . ." John 4:48

- 12 "he was at the point of . . ." John 4:47
- 13 "Bring forth therefore fruits . . . for repentance" Matt. 3:8
- 19 Rugs
- 20 See 10 down
- 21 and 40 "father knew that . . . was at the same . . ." John 4:53
- 23 "so great faith, . . not in Israel"
- 26 "his . . .s met him" John 4:51
- 27 The end of law
- 28 United Daughters of the Confederacy
- 29 See 16 across
- 31 Bone 33 Country in Palestine (var.)
- 35 Often
- 36 Even (contr.) 38 See 41 down
- 40 See 21 down
- 41 and 38 ". . . down, and . . . his son" John 4:47
- 43 Tropical American cuckoo 46 "How can these things . . ." John 3:9
- 47 Second note in scale
- 48 Laughter sound

Answer to Crossword Puzzle on Page 10 ___BR____

RADIO PROGRAM PRAISED

The radio program sponsored by the Goodyear Tire and Rubber Company, known as "The Greatest Story Ever Told," has been given a good reception in the nation. The programs will run to the end of the year, and whether the sponsors continue them or not will depend a great deal upon the interest shown by the listeners. The program features great Bible stories, and carries no "commercials" at all. The sponsors felt that "commercials" following great stories like the "Good Samaritan" and others, would be out of place. The actors are "anonymous,"—that is, the people do not seek to receive credit for performances. The orchestra and choir are also "anonymous."

If people will send post cards to Pearl Rosser, Director of Radio Education, 203 N. Wabash Ave., Chicago, Ill., and indicate their interest, this will show whether the people wish the programs continued.

This program is broadcast each Sunday over the American Broadcasting Company network at 6:30 p.m. Eastern time; 5:30 p.m. Central time; 4:30 p.m. Mountain time; and 3:30 p.m. on the Pacific Coast.

THE TITHING CAMPAIGN QUESTIONS AND ANSWERS

By J. E. Dillard

What is this Three-Month Tithing Campaign?—It is an intensive three month endeavor to complete and supplement the effort to enroll a million Southern Baptist tithers for Christ.

How did it come about?-For years Southern Baptists have been saying that "tithes and offerings" is the Bible plan for financing our churches and other Christian causes. In 1946 the Southern Baptist Convention adopted as one of its goals for 1947 "A Million Southern Baptist Tithers for Christ." At its meeting in May, 1947 the Convention unanimously approved a special Three-Month effort to enroll tithers.

Why was this special three-month effort authorized?— (1) To get all our people thinking, talking, praying, and acting about this matter at the same time; (2) to make sure we would enlist at least one million tithers; (3) to try to get all our people to tithe for at least three months; and (4) get our people to bring all their tithes to their churches.

Why was the goal set at "A Million Tithers"?-While we believe all Christians should tithe and that they would be blessed in doing so, we want this to be voluntary and cheerful; so a modest goal was set for this year hoping to enlist many more next year.

What will be the result if the goal is reached?-(1) It will bless the tithers themselves, (2) increase church attendance, and (3) adequately finance our churches and our denominational causes.

Has our state approved of this special tithing effort?—Yes, the southern states have approved of the tithing effort and adopted tithing goals. Mississippi's goal is 100,000 tithers.

Where will this extra money go?-(1) To help the churches carry on their local work; (2) to state causes, such as state missions, education, orphanages, hospitals, etc.; (3) to Southern Baptist Convention causes including missions, seminaries, relief, radio, etc., according to relative importance and needs.

Can the church say how this money is divided?-Yes, each church can decide how it will divide this extra money: it is hoped that in every case a large part will go to state and southwide causes, in no case less than onefourth, and in many cases one-half

Are there any special reasons why Baptists should tithe?-Yes, for example: (1) We say that the Bible is our rule of faith and practice, what it teaches we must do. Now the Bible does teach tithing (Lev. 27.30, 32, 34; Mal. 3:10. (2) We say Jesus Christ is Lord (Phil. 2:11); and for Him to commend a thing is the same as to command it. Jesus did commend tithing and taught that we should do more, not less (Matt. 23:23; Luke 11: 42). (3) A loyal Baptist works with his denomination, and our denomination has set a tithing goal; we should help reach it. (4) The needs of our denomination and the needs of a broken world call loudly and pathetically.

How should one calculate the tithe? -The tithe is the first tenth of one's income or increase. If there is no business expense involved in securing the income, then the whole should be tithed; if there is a business expense (for example office rent, hired help,

Indians Rally To College Call

"If the government had done for us 79 years ago, when it took us under control, what the Baptists have done for us the past 15 years, we would be an enlightened, educated, and self-supporting people today," stated a commissioner of the Pima Indian Reservation. At the organization of the Santan Baptist Church Sunday afternoon, September 14, 1947, 150 Indians and white friends met under the outstretched limbs of Cottonwoods for the purpose of instituting a new Baptist church.

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At the morning service there were seven professions of faith. Thirteen adult Indians constituted the new church. It was the same day that the proposed Baptist college fund was presented in all of our Baptist churches in the state. The State Executive Secretary, Willis J. Ray, presented the college and told what it would mean to the 14 Indian tribes and reservations in our state. These 13 Indians immediately pledged \$225 of our \$50,000 goal. The Home Mission Board has four missionaries with their wives working with the 75,000 Indians in our state. There are 60,-000 Navajo Indians without Christ in Northeastern Arizona and Northwestern New Mexico.

Dr. Ray stated that from our proposed Baptist college would go 25 or more ministerial students to the Indians every Lord's Day, not only winning the Indians to Christ but training more missionaries for our 250,-000 Indian friends in the United States.

The government does not provide an accredited school from which Indians can go to college. Baptist have been losing the best young Indians to Catholic colleges as state schools will not accept them without proper accrediting. The new proposed Baptist college will provide essential credits that Indian students wishing to receive college training may be privileged to do so.

The small band of Southern Baptists in Arizona are working heroically, striving to raise money to match the offer of the City of Prescott in the establishment of a distinctly Christain Baptist college.

BR-

Horace Headrick, consecrated Christian business man of Laurel who spoke at the Prentiss Baptist Church at the evening hour of worship Sunday in observance of Layman's Day, is truly "a man with a message." It would be well if he could stand in every pulpit in the nation and proclaim his message. In his earnest, and appealing manner he pointed out the evils threatening the safety of our nation today, namely: whiskey, that unmitigated curse of our nation; the failure of Christians to use the exercise of suffrage to put the right kind of men in office; the reluctance of Christians to serve on juries; the breakdown of the home. This man, who rubs elbows every day with the masses in carrying on his business has singled out the termites that are eating away the very foundation of our country and he courageously denounced them. His kind of message is timely . . . his kind of message is needed in these trying times.

etc.) this may be subtracted before tithing, but do not subtract living ex-

-Prentiss Headlight.

When should one begin to tithe?— Now. The earlier the better. October 5 is set apart as Tithers' Enlistment Day in the Southern Baptist Convention

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SPARKS & SPLINTERS

West Point. Oct. 24—Dr. Edward J. Caswell, Baptist pastor who began his ministry in West Point will return here to occupy the pulpit during November. The church committee is seeking a regular pastor to succeed Dr. James C. Taylor whose resignation becomes effective Nov. 1.

Members recently elected to the student government council of Blue Mountain College for the fall session are as follows: faculty representative, Dr. Wilfred C. Tyler; sophomore representative, Emily Owen, Memphis, Tenn.; house president representative for first semester, Rebecca Lanier, Shawmut, Ala. Freshman representatives elected by the council to serve one month are: Mary Kate Lowrey, Clarksdale, and Wanda Smith, Granite City. Ill, Dining room hostesses: Elizabeth Smith, Blue Mountan, and Marjorie Ray, Faulkner.

BELLINGHAM, Wash. —(RNS)— Use of public school buses was denied to Protestant parochial school students in a court decision here.

The Roman Catholic Church in Spain has been given final veto power over all motion pictures shown in that country.

The West Virginia attorney general has ruled that bingo games are illegal and that religious, charitable, and benevolent groups that conduct them are liable to criminal prosecution.

southern Baptists will report the largest number of baptisms in any one year in their history for the 1947 associational year, according to an estimate based on reports from more than one third of the associations. The Department of Survery, Statistics, and Information of the Baptist Sunday School Board has estimated that the number of baptisms for 1947 will exceed 271,000. The previous high was reported in 1939 when 269,155 baptisms were reported. Baptisms for 1946 totaled 253,361.

Two large associations account for more than 7,500 of the baptisms of Southern Baptists during 1947. Union Association in Texas reports 5,241 baptisms, and Shelby County in Tennessee reports 2,398. Bellevue Church, R. G. Lee, pastor, reported 257 baptisms for the year, Ten churches in Union Association reported more than 100 baptisms Highland Park Church Chattanooga, Tenn., Southwide leader for the past two years, reported 555 baptisms for the year. L. E. Roberson is the pastor

In the recent revival at New Hope Church, Lee County, there were 16 adults for baptism and the church voted to have one half time services instead of quarter time. Rev. E. B. Houston is pastor, and Rev. G. L. Ford was the visiting preacher.

The Mississippi Alumnae Association of Southwestern Baptist Theological Seminary will have a meeting and luncheon on Tuesday, November 18 at 12:15 noon at Robert E. Lee Hotel Roof Garden. A tasty menu with ham steak will be served. Mr. Luther Harrison will present a program of music. Dr. Jesse Northcutt, Professor of Homiletics at Southwestern will be the featured speaker. Every alumnus is urged to take notice, PLAN to attend and BUY YOUR TICKET at the Convention hall, that no delay shall mar the program. — Carel O. Estes, President.

Miss Theresa Anderson, who graduated from Blue Mountain College in 1938, and who until recently was on the staff of the New Orleans Baptist Theological Seminary, has gone to China as a missionary and is on the staff of the University of Shanghai.

Degrees were awarded to the following at the convocation opening the fall term of Southern Seminary: Benjamin Ray Lawton, Washington, D. C., missionary appointee to Italy, doctor of theology; and Samuel Jasper Morris, Jr., Eunice, La., and Robert Burns Herndon, Social Circle, Ga., bachelor of divinity.

Duffle bags and barrack bags desperately needed in world relief program. Urgently request veterans to contribute theirs immediately. Send with or without elothing therein to Baptist Relief Center. 740 Esplanade Avenue, New Orleans, Louisiana. — Charles R. Gage.

The following have been recent visitors to the office of the Baptist Record: Rev. Mayo Brown, Clinton; Dr. I. E. Rouse, Hattiesburg; Rev. H. O. Worthy, Summit; C. H. Motak, Summit; Mrs. Phil J. Walker, Mrs. Ray Godbold, Mrs George Hernodon, Mrs. H. W. Roberson, and Mrs. O. L. Chambers, Vicksburg; Rev. N. A. Edmonds, Jackson; Mrs. C. W. Huff, Jackson; J. T. Grantham, Jackson; Rev. C. S. Thomas, Drew; Rev. George H. Gay, Ripley; S. Thomas Talbert, Jackson; Rev. F. G. Wilborn, Sumrall; Rev. J. F. Sullivan, Jackson; Rev. and Mrs. M. P. Jones, Wesson; A. G. Hartman, Jackson; Mrs. George D. Meek, Jackson; Miss Katherine Cozzens, Redife, Brazil; Clifford A. Holcomb, Jacksonville, Flordia; L. H. Tapscott, Dallas, Texas and Miss Betty Therrell, Florence; Rev. C. O. Estes, Canton; Rev. J. Maurice Clayton, Clinton.

There were 743 professions of faith and 307 rededications in the two weeks' evangelistic campaign conducted by Evangelist Hyman Appelman in Wilmington, Deleware in early October. The crusade was sponsored by the leading churches, the Christian Business Men's Committee and other Christian organizations. The crowds forced the meeting out of the great West Presbyterian Church auditorium into the Armory, then overcrowded that large building. Plans have already been launched to bring Evangelist Appelman back in 1949 or 1950.

The Baptist Church at Meadville recently closed an eighty-day revival. Rev. G. O. Parker, pastor Frist Baptist Church Carthage did the preaching. The response to the meeting was great. Alarge number came to both morning and evening services. Rev. Parker, Supt. E. C. Smith, County Agent J. N. Dykes, and Mrs. O. V. Lee make a good team in any church, Thanks to all the membership for a fine spirit, unusual offering and hard work. B. T. Bishop, pastor.

At the recent meeting of the Lebanon Association resolutions were adopted urging Dr. D. A. McCall to remain in Mississippi as Executive Secretary of the Convention Board. In view of the fact that Dr. McCall announced his decision in last week's paper, it is not necessary to publish all the resolution.

WAKE FOREST, N. C. —(RNS)— A recommendation that the Wake Forest College campus be converted into a Baptist theological seminary after the college is moved to Winston-Salem, N. C., as is contemplated under present plans, was made at a meeting here of a special committee of the North Carolina Baptist State Convention and representatives of the Southern Baptist Convention.

Several weeks ago the Baptist Record received a letter from Rev. W. O. Holmes giving his address as Cumberland, Miss. A letter addressed to him at that address has been returned with the notation that he moved and left no address.

On October 19, the Batesville Baptist church added two deacons to the list of men serving in this capacity. These new additions were W. C. Lott and H. D. Graham. Rev. Robert Martin is pastor.

In last week's Record a typographical error appeared concerning Winona. Additions for the four years pastorate of Rev. C. B. Hamlett, III were 312, 186 by letter, not a total of 186.

Church voluntarily overscribed budget two hundred twelve thousand today by seventeen thousand without taking canvass. Fourteen additions. Greatest day history church said Tom Earp chairman. — Willise Howard pastor first Baptist Church Oklahoma City.

Half Of Arizona Baptists Pledge To Tithe For Year

PHONEIX, Ari. — (BP) — More than half the Southern Baptists in Arizona will be tithers before the current stewardship campaign is completed

Such is the prediction of Dr. Willis J. Ray, state secretary in this western frontier area.

And not only are the people tithing, says Dr. Ray, but they are giving to church building programs and to the proposed Arizona Baptist college over and above the tithe. One pastor reports that half of his membership has pledged 35 per cent of their income to the Lord.

The approximately 8,000 Baptists in the state have pledged and given in cash \$53,000 for the proposed Baptist

SEMINARY OPENS STUDIO

The new broadcasting studio completed recently at the Southern Seminary, Louisville, Ky., will be dedicated in the first broadcast originating from the studio, Sunday morning, November 9, at 9:30 central standard time. President Ellis A. Fuller will be in charge of the 30 min. program, which will be broadcast over station WHAS. Music by the choir of the School of Church Music of the Seminary, directed by Donald Winters, will be featured. The studio, located in the new wing of Norton Hall, is the gift of a donor who has asked to remain anonymous, and was given in honor of Dr. Kyle M. Yates, for many years a member of the Seminary faculty, and now pastor of Second Baptist Church, Houston, Tex. Equipment includes an electronic organ, a grand piano, and recording tables. The use of the studio will be three-fold: rendering service through recordings, originating broadcasts, and training preachers in the technique of radio preaching.

Memphis Layman Cleans And Repairs Clothing For Relief

MEMPHIS, Tenn. —(BP)— The laymen gone to bat for relief at First Baptist Church, Memphis.

Announcement was made at the Sunday morning worship service that 100 duffel bags were available for use of the congregation in shipping used clothing to the needy of Europe this winter. Immediately the 100 bags were taken and it was necessary to telegraph to the Southern Baptist Relief Center at New Orleans for more.

Frank Scott ,a layman who operates a cleaning establishment in the city, told Pastor R. Paul Caudill: "You collect the clothing. I'll clean and repair it. Then it'll be in really good shape for those who need it."

Mrs. W. F. Yarborough Dies

Mrs. W. F. Yarborough, wife of the late Dr. Yarbrough, who held pastorates in Jackson, Magnolia, Crystal Springs and Hattiesburg, this state, passed away on October 18 in San Antonio, Texas, and the funeral was held October 19 at Pickens. The funeral was held conducted by Dr. R. B. Gunter, pastor at Pickens.

Surviving Mrs. Yarborough are three sons, John M. Yarborough of Pickens, W. F. Yarborough of Shawnee, Oklahoma, Jimmie Yarborough of Columbia. South Carolina, and two daughters Mrs. Rowland Q. Leavell of New Orleans and Mrs. L. C. Bradley of San Antonio, Texas.

Mrs. Yarborough was Miss Mettie May Forbes of Louisville, Kentucky before her marriage to Dr. Yarborough.

New Church At Yellow Leaf Built In Past Year



Yellow Leaf Church, LaFayette County, P. N. Harlan, pastor, has completed in the past year a new concrete block church. Walter Jackson served as supervisor. The church, 40x60 feet, with six Sunday School rooms in the basement, is the largest rural church in the county.

The church is located five miles east of Oxford and is in a good location with a background of live oaks.

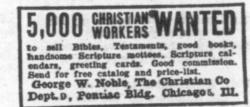
The first revival of the church held in August resulted in an increase of 56, 30 of whom were candidates for baptism. E. E. Taylor has been elected Director of the newly organized Training Union, and the Sunday School of which Robert Jones is superintendent has doubled its enrollment which is now 90.

college. Most of the churches are in their own individual building programs, but even with these local expenses most of the churches are increasing their Co-operative Program gifts 5 to 10 per cent over 1947.



FINE FOR ECZEMA

Quickly apply soothing and comforting GRAY'S OINTMENT with its wholesome antiseutics and nature aiding medication. Nothing else like it—nothing so comforting—or pleasant for externally caused skin troubles, 35c, Get a package today,







Bowman Tells Of World Trip

(Editor's Note: In a recent letter from Chapkin W. M. Bowman, written from the Red Sea, he tells that he expects to arrive in New York the last week in October, when he will go to Tylertown to be with his family there. He is on a ship taking repatriates to Germany at this time. We reproduce some excerpts from his letter.)

I've had many very interesting experiences on the voyage, due to delays in route. In Japan I made a tour all the way to Hiroshima, and the things told, and the pictures shown have all been modest in telling the story. One must see to realize the awful destructive power contained in atomic energy. I have some pictures we made there, and hope to show them to you. A Christian Church which was partly destroyed, was almost complete, and much larger and better than before the bomb, I attended service there on Sunday morning. I saw much of the old Japan on the tour, through a very rich farming area, also visited Kyoto, Osyka, Kobe, and Kure. And we had a tour of Korea.

We spent a week in Shanghai and saw Dr. Williams, his fine secretary, and also Bro. Ware from Corinth. They were in a Mission Conference during the week and had over 50 workers from Shanghai Province. As I see Chinta we need not a few dozen workers, but a few thousand young people, married couples, who would give their lives to a great cause. China is ripe for Christian guidance now. May God awaken in America's great heart a responsive attitude, and may both money and young lives be forth-

coming for this great mission field. We have had a very nice trip so far though it is awful hot now. I am going up to the Holy Land for a few hours while my ship is being serviced at Suez. When we reach Suez my voyage around the world will be complete, as my first trip with troops in 1943 was there. We have a full load, with about 300 American, Army and ships crew. I have 3 missionaries among the people returning to Germany, and all church services have been warmly received, with over 1000 attending six separate services last Sunday. We are also having daily services. -BR-

Give Mc The Flowers Now

By C. S. SMITH 1876 Netherwood, Memphis

Should friends desire to give me flowers,
Please give them to me now;
Don't wait for rustling Angels' wings,
Or death's dew on my brow;

For when you stand beside my clay,
Love tokens in your hand,
I cannot catch their fragrance nor
Your motives understand.

Don't wait to stand beside my bier
To whisper your regret,
But tell me that you love me now—
Such words I'll ne'er forget.

And I'll remember to the end
The fragrance of the flowers
Brought to me in warmth of life,
In happy, golden hours.

When these mine eyes are glazed in death

Beneath their lids of clay,

Beneath their lids of clay,

I shall not need your friendly hand

To cheer me on my way.

So then don't wait beside my bier To say the things unsaid; I cannot hear your kindly words. Nor thank you when I'm dead.

But if wait you must 'tili I am dead To speak your words of praise And bring your flowers in fragrance rare To wither on my grave.

Then bring them on, and pile them high, In loving tributes leaven, Perhaps it may be God's good plan To transfer them to Heaven.

J. O. Black Accepts Mt. Vernon Church



Rev. J. O. Black has been called to full time work with the Mt. Vernon Baptist church in Mississippi Association. He was reared in Decatur, Ala., and is a graduate of Howard College in Birmingham. Next spring he will receive his Th. M. degree at the New Orleans Seminary.

Among the pastorates held by Rev. Black are Columbia, Tenn., Second Baptist church and Riverview Garden church in St. Louis. At the Seminary he has served as an assistant in the Religiou Education department.

Mrs. Black is the former Miss Dorothy Stanley of Columbia, Tenn., she is an instructor in piano at the Seminary. People in the area served by Mt. Vernon are extending a cordial wellcome to this talented young couple, and a fruitful pastorate is anticipated.

——BR——

He Got A Kick Out Of It

By J. E. Dillard

This is about the way my deacon expressed it: "I get a kick out of tithing, in fact, I get four kicks out of it." I think he meant "thrills," but let him tell it in his own way, Said he:

"I get a kick out of it when I get my salary check and put aside a tenth for the Lord's work. I feel I am in partnership with him and that he is as interested in my business as I am his.

"Then I get a second kick when I put this tithe into my church envelope and take it to church. I feel that I have fellowship with my brethren and am helping my church do good.

"And I get a third kick when I put my envelope on the collection plate praying that God will bless it to the advancement of his kingdom. My offering becomes a part of my worship.

"Then I get another kick out of it when I read my state paper or hear the good reports of our boards and agencies. I feel that I have had at least a little part in these accomplishments. Yes sir, tithing gives me a kick. I only wish I had started sooner and could do more."

And here is about what his pastor said: "You have yet another and still greater kick coming. When you walk down the streets of the New Jerusalem and clasp glad hands with souls you have helped and when you hear the Master say 'Well done' that will be the greatest kick of all."

Pleasure

The pleasure god is mighty in the land. Book after book is being written to make people laugh. Those who can make others laugh are in great demand. But America has laughed at so many serious things until it's not funny any more. Drunkenness, obscenity, and other debased subjects are commonly used on platforms as a baisis for dirty humor. Things that America and too many church people are laughing about today would be causing the prophet Jeremiah to weep and Amos to thunder in anger! I'm for clean humor and am given to humor quite often in my conversation but when the dirty and filthy has to be dragged in to set the stage for a laugh, my humor turns to wrath.

There was a time when the churches of the community could say in the matter of conduct, "We lead and the community follows," but too many churches seemingly, are saying to every would-be pace-setter in the neighborhood, "You lead and we will follow." There is a fear among the church-multitude of losing favor with the world. "If I don't tag along I'll be a wall flower." I had rather be just a wall flower for Christ than a cut flower in the grave yard.

(Editor's note: This article was clipped from a paper by a Kentucky pastor, and is printed because it is so pertinent for consideration of Christians today.)

FAVORS CHRIST'S PICTURE ON SPECIAL STAMP

-BR-

SHERMAN, Ark. —(BP)— Ted Richmond, director of the Wilderness Library here in the isolated Arkansas Ozark mountains, has written President Truman and Postmaster General Hannegan suggesting that "the proposed Christmas stamp bear the picture of Christ instead of the likeness of the beloved but fictitious Santa Claus."

"I'm not reflecting on good old Saint Nick," Richmond wrote. "I just feel that if there ever was a time for greatness—a time to uphold the name and teachings of that man of Galilee—that time is now."

Mr. Richmond, who has been publicized throughout the nation for his work with the free rural library, also is the founder of "Wilderness White Christmas," an annual event which is rapidly becoming Ozark Mountain folklore.

Appleman In Great Meetings

____BR-

In the last four revivals conducted by Evangelist Hyman Appleman, there were over 2400 professions of faith and many hundreds of rededications. These revivals were sponsored by churches and Christian Business Men and Gideons, as well as other religious organizations in Denver, Colorado, Houston, Texas, Atlanta, Georgia, Washington, D. C.

In each one of these four meetings, numbers of Jews attended the services. There were recorded in the inquiry rooms eleven professions of faith of Jewish people, all but one of them grown folks. The one exception was a high school student of sixteen years of age in Atlanta, Georgia. The Lord has given Evangelist Appleman to see more than 9,000 professions of faith from January through September, 1947.

MONSTROUS CARICATURE

Coleman Craig In Baptist Review

Nothing of an impersonal nature has angered us more than a full page ad which appeared in a recent issue of Life Magazine.

There is reproduced, in color, a beautiful painting, entitled "New Beau," and it depicts a handsome young fellow and a sweet, innocent-looking girl about sixteen, sitting together, in the home with the father of the household "breaking the ice" with friendly conversation. In the background is the lovely mother approaching with a tray of which are three foaming glasses of beer, and in bold type is the headline of the at, "Beer Belongs—enjoy it."

The psychology of the ad is to suggest, of course, that in these intimate and innocent events of the home life. it is the accepted and normal thing for beer to be served. Such is a monstrous caricature, In a few homes of the very sophisticated, such may be true, but to picture it as being the usual custom of the average American home is to grossly misrepresent. Such is not true. But the ad is a key to the approach of the liquor advertisers. It is also a key to the low moral level of the liquor barons. To use the most intimate and sacred relations of life as the background for advertising liquor is infamous and despicable.

Such advertising ought to arouse the country to a righteous indignation that would result in prohibiting the advertising of liquor in any medium.

_BR____

Kosciusko First Has Broken All Records

Kosciusko, First Baptist church, has broken all records in the work ending the first of October, according to reports from the Attala center. The building fund totals now, including the site and bonds and securities, a total of \$55,137. A total of gifts this year reached \$37,071 for all causes. Of this amount \$7,544 went to missions. A total of 261 additions are reported for the past three years.

The highest Sunday School attendance was reached during the year,

with an enrollment of 852.

Superintendent J. T. Crowley and Pastor Rowe C. Holcomb are happy over this fine record. Under G. L. Myrick the Training Union has progressed, while Mrs. J. C. Maxwell, as president of the W.M.U. is leading in a fine way. Miss Helen Eubanks is the capable Educational Director.

Negro Baptists Plan Half Million Dollar Hospital

HOT SPRINGS, Ark. —(RNS)—The National Baptist Convention of U. S. A. Inc., is making plans for establishment of a half-million dollar hospital for Negroes of the South, it was learned here.

A committee, named by the Convention at its recent meeting in Kansas City, Mo., is considering purchase of the Good Samaritan Hospital and Bath House of Hot Springs. This structure, said to be one of the best buildings in the Negro district of this resort city, was erected in 1944 at a cost of 500,000, but is available to the colored Convention for \$175,000, the Rev. Clyde C. Hart, a white Baptist pastor who is advising with the Negroes said.